

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-037-20,716-  
(For office use only) 00-00

- Operator Sunflower Land & Cattle Co., Inc.  
Address Box 206  
City-State St. Paul, Kansas Zip Code 66771
- Contractor H-B Drilling & Service  
Address Box 283  
City-State Parsons, Kansas Zip Code 67357
- Type of Equipment: Rotary: \_\_\_\_\_ Air:  Cable Tools: \_\_\_\_\_
- Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat
- Depth of Deepest Fresh Water within 1 mile none ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water (Table 1) 150 ft.
- Amount of Surface Casing to be set 25 ft.
- Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date 5 / 4 / 81  
Month Day Year  
County Crawford

Sec. 1 Twp. 28 S. Rng. 22 East ~~West~~

Exact Spot Location of Well E/2 750' North of South Line  
750' East of West Line

Nearest Lease Line 750'

Lease Name Sunflower Land & Cattle Co.

Well No. #4

Est. Total Depth 200 ft.

REMARKS:

*fee 4-29-81*  
*PC# 2487*

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

*David M. Atte*

See

*OK*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

4-29-81

RECEIVED  
STATE CORPORATION COMMISSION

APR 29 1981

CONSERVATION DIVISION  
Wichita Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**