

DISTRICT CONSERVATION AGENT'S REPORT

*[Handwritten signature/initials]*

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. 1511-20

LOCATION NE NE NW

SEC. 17 TWP. 9 RGE. 18 *W*

Dry Hole \_\_\_\_\_ Abandoned Oil Well X Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Stahl

Operator Sinclair Oil & Gas Address Box 551 Chase, Kans

Field \_\_\_\_\_ County Rooks

Total Depth 3504 Feet.

Plugging Contractor West Supply Co

Plugging Contractor's License No. 14

Address \_\_\_\_\_

(Describe briefly the manner in which the well was plugged)

8 5/8" at 278' circulated with cement. 5 1/2" at 3496' with 75  
sax cement behind.

Sand to 3490' set 4 sax cement with dump bailer, pulled 2000'  
5 1/2" - mud to 275', set rock and 15 sax cement, mud to 35', set  
rock and 10 sax cement to bottom cellar.

*[Handwritten signature]*

District Conservation Agent

Date 10-9-55

**PLUGGING**  
FILE SEC 17 T 9 R 18 W 10-12-55  
BOOK PAGE 130 LINE 20