Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

G RECORD F

Form CP-4

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

| Lease Operator: White Exploration, Inc. | | | | | API Number: 15 - 187-21089-0000 Lease Name: Love | |
|----------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------|---------------|-----------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------|
| Address: 2400 N. Woodlawn, Suite 115 Wichita KS 67220 | | | | | | |
| Phone: (316) 682 -6300 Operator License #: 33856 | | | | | Well Number: 6 | PK |
| Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR) | | | | | Spot Location (QQC 330 Feet from | North / South Section Line Ch |
| The plugging proposal was approved on: 12/3/06 (Date) | | | | | I 400A | East / West Section Line |
| by: Richard Lacey (KCC District Agent's Name) | | | | | Sec. 13 Twp. 30 S. R. 41 East West | |
| Is ACO-1 filed? Yes | No If not, is | well log attached | d? Yes | No | County: Stanton | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | | Date Well Completed: Plugging Commenced: 12/3/06 | |
| Depth to Top: Bottom: T.D | | | | | | |
| | | m: T.D | | Plugging Completed: 12/3/06 | | |
| | Depth to Top: | Bottom | : | T.D | Trugging Completed | |
| Show depth and thicknes | s of all water, oil and ga | as formations. | | | | |
| Oil, Gas or Water Records | | | | | Surface Conductor & Production) | |
| Formation | Content | From | To 1649 | Size | Put In | Pulled Out |
| | | Surface | 1648 | 8-5/8" | 41 Jts | None |
| | | | | | | |
| | | | | | *************************************** | |
| | | | | | | |
| Plugged w/135 sx 6 mouse hole. Name of Plugging Contra | | | 50 sx @1 | 680', 40 sx @ | ② 630', 20 sx @ 60 | 506 |
| Address: 250 N. Water, Suite 300, Wichita KS 67202 | | | | | | RECEIVED KANSAS CORPORATION COMMISSION |
| Name of Party Responsible for Plugging Fees: White Exploration, Inc. | | | | | | FEB 1 5 2007 |
| State of Kansas | County, _ | Sedgwick | | , SS. | | CONSERVATION DIVISION |
| Kenneth S. White | | | | /Employee of | Operatory or (Or content | WICHITA, KS |
| sworn on oath, says: That same are true and correct | | e facts statemen | 1/ | ers herein contai | ned, and the log of the |) on above-described well, being first duly above-described well is as filed, and the |
| | | , , , , , , , , , , , , , , , , , , , , | | | 115, Wichita KS 6 | 37220 |
| | SUBSCRIBED and | SWORN TO bet | ore me this _ | | 100000000000000000000000000000000000000 | , 20 07 |
| | Mail to: KCC - Co | Notary Pub. Notary Pub. Notary Pub. | \mathcal{I} | | Commission Expires: | SUSAN M. WAY NOTARY PUBLIC STATE OF KANSAS SEC 67292 ppt. Exp. 10-17-08 |