Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: McCoy	n	API Number: 15 - 153-20,842-00-00													
Address: 8080 E. CENTRAL SUITE 300 WICHITA, KS 67206					DRAPER 'A'										
Phone: (316) 636 -2737					Well Number: # 1-33 Spot Location (QQQQ): SE - SE										
								The plugging proposal was	approved on: 1-28	-2007		(Date)	660	East /	
								by: ED SCHUMACKER (KCC District Agent's Name)					Sec. 33 Twp. 4 S. R. 34 ☐ East ▼ West		
	No If not, is		- ,	,	Sec Iwp RAWLII County:		East V West								
Producing Formation(s): List	t All (If needed attach ar	nother sheet)			Date Well Complete	1-27-20	07								
Depth to Top: Bottom: T.D					Plugging Commenced: 1-28-2007										
Depth to Top: Bottom: T.D															
Vaccination of the second of t	Depth to Top:	Botto	m:	T.D	Plugging Complete	d:									
Show depth and thickness	of all water oil and ga	e formations			<u> </u>										
Oil, Gas or Wa		5 IOIIIIations.		Casing Record (Surface Conductor & Pro	nduction)									
Formation Single	Content	From	То	Size	Put In	Pulled Out	:								
SURFACE		0	289'	8 5/8"	289'	0									
															
ALLIED CEMENTED WI 25 SX PLUG @ 2880 RATHOLE WITH 15 SX	TH 175 sx 60/40 POZ D', 100 SX PLUG	ZMIX WITH 66 @ 2075', 4	% GEL AND 1	1/4# FLOSEAL G @ 340' AN	AS FOLLOWS: HE	AVY MUD IN H	the state of the s								
Name of Plugging Contract	or:_Murfin Driling Co	mpany, Inc.			License #:	#30606	THE RESIDENCE OF THE PARTY OF T								
	TER ST, STE#3		ICHITA, KS				RECEIVED CORPORATION COMMISSION								
Name of Party Responsible	for Plugging Fees:	McCOY PE	TROLEUM	I CORPORA	TION		FEB 0 9 2007								
State of KANSAS	County, _	SEDGWI	CK	, ss.		co	NSERVATION DIVISION								
SCOTT HAMPEL, VICE	PRESIDENT-PRODU	JCTION		(Employee of	f Operator) or (Operato		WICKITA, KS ribed well, being first duly								
sworn on oath, says: That I same are true and correct,			ents, and matte	/ 1			= -								
		(Signature)_ (Address) 8	080 E. CENTI	RAL - SUITE 30	00 WICHITA	A, KS 67206									
	SUBSCRIBED and	(, (a a 1 5 5 5)			FEBRUARY		20 07								
	Morul	J 4.	V A	•	Commission Expires:	2-07-20	,								
		Notary R	ibl ic	IVI y	Commission Expires:										
	Mail to: KCC - Co	nservation D	ivision. 130 S	S. Market - Roc	om 2078. Wichita. Ka	01FICH 01FICH 01FICH 07202	MERYLL KING MY COMMISSION EXPIRES								

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kan



2-07-2010