

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-179-21167-00-00
Spot: S2NWSWNW Sec/Twnshp/Rge: 26-9S-26W
1800 feet from N Section Line, 330 feet from W Section Line
Lease Name: ALVIN Well #: 2
County: SHERIDAN Total Vertical Depth: 4220 feet

Operator License No.: 30076
Op Name: ANDERSON, ANDY DBA A & A PRODU
Address: PO BOX 100
HILL CITY, KS 67642

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	212		

\$ 137.15

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/04/2007 12:00 AM
Plug Co. License No.: 33237 Plug Co. Name: ANDERSON, C. D. DBA ANDERSON DRILLING
Proposal Rcvd. from: LARRY BRUNGARDT Company: A&A PRODUCTION Phone: (785) 421-6266

Proposed Plugging Method: Ordered 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE
Date/Time Plugging Completed: 02/04/2007 6:00 AM KCC Agent: DAVID WANN

Actual Plugging Report:

1st. Plug at 2300' w/25 sxs.
2nd. Plug at 1355' w/100 sxs.
3rd. Plug at 260' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

Perfs:

INVOICED
DATE 2-19-07
INV. NO. 200 7061356

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

FEB 06 2007

RECEIVED
KANSAS CORPORATION COMMISSION P-2/3

FEB 14 2007

CONSERVATION DIVISION
WICHITA, KS

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