TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: <u>15-163-01547-00-00</u>

Sec/Twnshp/Rge: 20-9S-18W **Spot: SWNENE**

 $\underline{1650}$ feet from \underline{E} Section Line $\underline{4290}$ feet from S Section Line,

Lease/Unit Name: BAUMGARTNER B

Company: DS&W WELL SERVICING, INC.

Well Number: 4

County: ROOKS

Total Vertical Depth: 3591 feet

Operator License No.: 101 Op Name: KCC FEE FUND

Production Casing Size: 5.5

feet: 3582

Surface Casing Size: 8.625

feet: 151

Address: 130 S. MARKET, ROOM 2078

WICHITA, KS 67202

Well Type: OIL **UIC Docket No:**

Date/Time to Plug: <u>06/20/2003 4:30 PM</u>

Plug Co. License No.: 6901

Proposal Rcvd. from: JOE STRUBE

Plug Co. Name: D S & W WELL SERVICING, INC.

Phone: (620) 587-3361

Plugging

Method:

Proposed Ordered out 470 sxs 60/40 pozmix - 10% gel.

Plugging Proposal Received By: JAY PFEIFER

WitnessType: Plugging Operations 100% Witnessed (Complete)

Date/Time Plugging Completed: <u>06/20/2003 7:30 PM</u>

KCC Agent: JAY PFEIFER

Actual Plugging Report:

Washed well down to 1500' and hit hard bridge.

Perforated casing at 800' and 1425'.

TIH with tubing to 1470' - mixed and pumped 120 sxs cement.

Pulled up to 770' and circulated cement up 8 5/8" and 5 1/2" with 150 wxs cement.

POOH. Swaged onto 5 1/2" - pumped 200 sxs cement.

S.I.P. 150#.

Remarks: COPELAND ACID AND CEMENTING.

Plugged through: TBG

District: 04

RECEIVED

Signed

(TECHNICIAN)

JUL 0 1 2003

KCC WICHITA

Form CP-2/3

•	ROOKS	Count
Contr		
2175 RB Comm	TR 2074 BOPD	
E2175 RB Comm. Comp. 2-20-94	DONN DOWN	

Tops	Depth	Datum	
ANH	1504	671	
1000			
TOP	3088	- 913	
HEEB	3298	-1123	
TOR	3318	-1143	
1 011			
LANS	3338	-1163	
ARB	3580	-1405	
	,		
TD	3591	-1416	

INDEPENDENT OIL & GAS SERVICE

Casing
8" 151 DST 3419-32/1 HR, 30'
5" 3582 OCM, 90' OC MDY WTR
BHP 1.200#
DP: COTB: DD 3585: SO: DD 3588
SWB 3 BOPH/2 HR: DD 3591: SWB
6 BOPH: ACID 500: SWB 42 BOPH
I HR
•

PARADISE CREEK WEST POOL



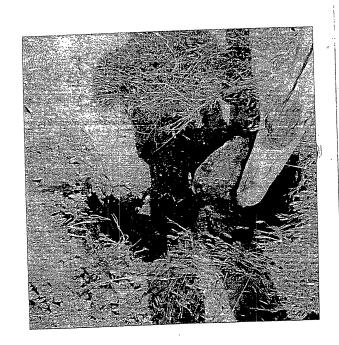


Photo 5/22/02