STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

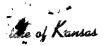
Rev. 12/14/82 FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

File One Copy
API NUMBER August 16, 1956 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393
ADDRESS 801 Union Center Wichita, KS 67530 PHONE # (316) 262-1841
LEASE (FARM NAME) Hilgers B WELL NO. 1
WELL LOCATION SW NW SE SW SEC. 18 TWP. 9S RGE. 18 (X) ox (W)
COUNTY ROOKS TOTAL DEPTH 3535' FIELD NAME
check one: OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: ADDRESS Rt. #1 Box 56 Great Bend, KS 67530
PHONE # (316)- 793-8186
PLUGGING CONTRACTOR A. L. Abercrombie, Inc. LICENSE NO. 5393
ADDRESS Rt. #1 Box 56 Great Bend, KS 6753@HONE # (316) 793-8186
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME A. L. Abercrombie, Inc.
ADDRESS 801 Union Center Wichita, KS 67202 PHONE # (316) 262-1841
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.
RECEIVED STATE CORPORATION COMMISSION SIGNED: E Churchen (Applicant or Acting Agent)
SEP 1 9 1985 9-19-85 CONSERVATION DIVISION

Wichita, Kansas









State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 1 9 1985

September 19, 1985

EXPIRES

WELL PLUGGING NOTICE

Hilgers B #1 SW NW SE SW Sec. 18-9S-18W Rooks County

A. L. Abercrombie, Inc. 801 Union Center Wichita, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).