

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

6/86

API NUMBER August 16, 1956 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center Wichita, KS 67530 PHONE # (316) 262-1841

LEASE (FARM NAME) Hilgers B WELL NO. 1

WELL LOCATION SW NW SE SW SEC. 18 TWP. 9S RGE. 18 (X) or (W)

COUNTY Rooks TOTAL DEPTH 3535' FIELD NAME _____

check one:
OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Abercrombie ADDRESS Rt. #1 Box 56 Great Bend, KS 67530

PHONE # (316) 793-8186

PLUGGING CONTRACTOR A. L. Abercrombie, Inc. LICENSE NO. 5393

ADDRESS Rt. #1 Box 56 Great Bend, KS 67530 PHONE # (316) 793-8186

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A. L. Abercrombie, Inc.

ADDRESS 801 Union Center Wichita, KS 67202 PHONE # (316) 262-1841

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

SIGNED: E. L. Abercrombie
(Applicant or Acting Agent)

SEP 19 1985
9-19-85
CONSERVATION DIVISION
Wichita, Kansas

DATE: 9-13-85

6

State of Kansas



DAN CARLIN
 MICHAEL LENNEN
 MARGALEE WRIGHT
 RUTH R. HENLEY
 KATHA A. McCONNELL
 DAN J. MOLINE

Governor
 Chairman
 Commissioner
 Commissioner
 Executive Secretary
 General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 19 1985

EXPIRES

September 19, 1985

WELL PLUGGING NOTICE

Hilgers B #1
 SW NW SE SW
 Sec. 18-9S-18W
 Rooks County

A. L. Abercrombie, Inc.
 801 Union Center
 Wichita, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).