

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER November 19, 1956 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center Wichita, KS 67202 PHONE # (316) 262-1841

LEASE (FARM NAME) Hilgers B WELL NO. 2

WELL LOCATION SW/4 SW/4 NE/4 SW/4 SEC. 18 TWP. 9S RGE. 18 (X) or (W)

COUNTY Rooks TOTAL DEPTH 3532' FIELD NAME _____

check one:

OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Abercrombie ADDRESS Rt. #1 Box 56 Great Bend, KS 67530

PHONE # (316) 793-8186

PLUGGING CONTRACTOR A. L. Abercrombie, Inc. LICENSE NO. 5393

ADDRESS Rt. #1 Box 56 Great Bend, KS 67530 PHONE # (316) 793-8186

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A. L. Abercrombie, Inc.

ADDRESS 801 Union Center Wichita, KS 67530 PHONE # (316) 262-1841

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: E. L. Abercrombie
(Applicant or Acting Agent)

DATE: 9-13-85

Rec'd
9-16-85

6

State of Kansas



JOHN CARLIN
CHAEL LENNEN
IRGALEE WRIGHT
ITH R HENLEY
DITH A. McCONNELL
IAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 16 1985

EXPIRES

September 16, 1985

WELL PLUGGING NOTICE

Hilgers B #2
SW/4 SW/4 NE/4 SW/4
Sec. 18-9S-18W
Rooks County

A. L. Abercrombie, Inc.
801 Union Center
Wichita, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).