STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM
File One Copy

•	
PI Number 15 -	163 - 20797-00-00 (of this well)
	Martin Exploration
	527 Union Center, Wichita, KS 67202
	BAUMGARTNER Well No. 1
· ·	C N/2 SW SE Sec. 20 Twp. 95 Rge. (疾) 18 (W)
	Rooks Total Depth 3620' Field Name
	WellInput WellSWD WellRotary D & AX
ate and hour plugg	ith this application as required <u>yes</u> ing is desired to begin <u>May 23, 1978</u> LL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND STATE CORPORATION COMMISSION.
	resentative authorized to be in charge of plugging operations: Address Box 288, Russell, KS 67665
	Murfin Drilling Company License No.
	617 Union Center, Wichita, KS 67202
nvoice covering as	sessment for plugging this well should be sent to:
	527 Union Center, Wichita, Kansas 67202
1	guaranteed by applicant or acting agent. MURFIN DRILLING COMPANY
,	Signed: App/Acant of Acting Agent Larry M. Jack, Engineer Date: May 31, 1978

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

May 31, 1978

WELL PLUGGING AUTHORITY

Well No.

1

Lease

Baumgartner

Description

N/2 SW SE, Sec. 20-9-18W

County Total Depth

Rooks 36201

Plugging Contractor Murfin Drilling

Martin Explorations 527 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Lewis Brock, Administrator

Mr. Leo Massey, 109 W. 15th, Hays, Ks. 67601 is hereby assigned to supervise the plugging of the above named well.