

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

15-207-20,368-00-00

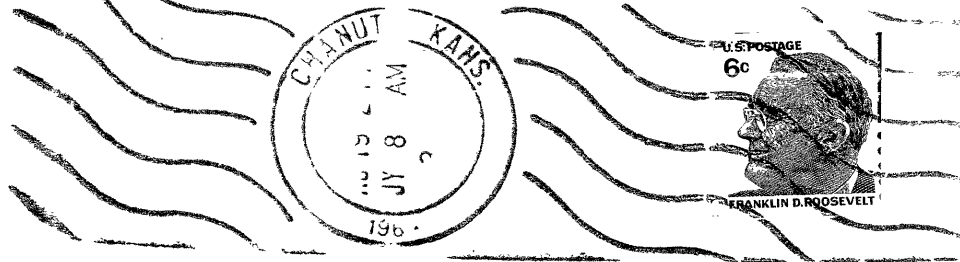
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator FRANK HOEL Address 13 N. HIGHLAND
2. Lease name APT Well No. 103 County WOODSON
3. Well Location 820' FWL, 1200' FNL Sec. 34 Township 26S Range 16E
4. Well to be drilled 820' ft. from nearest lease line.
5. Drilling Contractor ENSMINGER Address CHANUTE, KAN.
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin 7-10 1968
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 1030' ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 15' ft. and operator agrees to set surface pipe at this location to a depth of not less than 20' ft. Alternate 1 ☐ Alternate 2 ☒.

REMARKS:

PROPOSED SQ. § BART. PRODUCING WELL

Signature of Operator F.M. HOEL by John R. Ailand



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
JUL 9 1969  
CONSERVATION DIVISION  
Wichita, Kansas**  
7-9-69

**(IF PREFERRED, MAIL IN ENVELOPE)**