ΥI	NOTICE OF INTENTION TO DRILL	C-
	5-207-20, 423	
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	
l.	Operator BUFFACO CORPORATION Address % JOHN RICHARD PROFESSIONAL &	LDG.
2.	Lease name APT Well No. 107 County Woodson	
3.	Well Location 1288 Fore \$ 1450 FSL Sec. 34 Township T265 Range R 168	
ŧ.	Well to be drilled 1280' ft. from nearest lease line.	
í.	Drilling Contractor SANDLIN DRIG. CO. Address TOLA, KAN.	
3.	Type of equipment: Rotary X Cable Tool □. Approx. date operation to begin 12-10-69 196.	
7.	Well to be drilled for Oil Q Gas Disposal Disposal Estimated Total Depth of Well 1050 ft.	

10. Depth of the deepest municipal water well within three miles of

11. Operator states that he will set surface pipe at least 25 ft. below

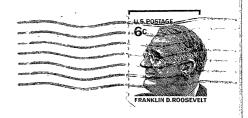
Lease name APT Well No. 107 County WOODSON
Well Location 1280 Fore \$ 1450 FSL Sec. 34 Township TZGS Range R 165
Well to be drilled 1280' ft. from nearest lease line.
Drilling Contractor SANDLIN DRIG. CO. Address TOLA, KAN.
Type of equipment: Rotary \ Cable Tool □. Approx. date operation to begin 12-10-69 196.
Well to be drilled for Oil Gas □ Disposal □ Input □ Estimated Total Depth of Well 1050 ft.
Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE
Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
Depth of the deepest municipal water well within three miles of location ft. If none exists, write NON
NONE.
Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into cor
sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro
tect all fresh water zones is 15 ft. and operator agrees to set surface pipe at this location to a depth of not less that

____ft. Alternate 1 □ Alternate 2 💢. REMARKS:

Signature of Operator.







State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita, Kansas 67202

STATE CORPORATION COMMISSION DEC 1 0 1969 CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)