| NOTICE OF IN | TENTION | TQ DRI | LL | • | C-1 |
|------------------|------------|----------|----------|-----------|-------|
| TATE CORPORATION | | 13-0 | 207-01 | 870-0 | 10-00 |
| TATE CORPORATION | COMMISSION | PRIOR TO | COMMENCE | MENT OF W | ELL |
| Niltais | 4 T T | 310 Man | + Ca | 01 1 | |

| TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL | | | | | |
|---|--|--|--|--|--|
| 1. Operator Gordon J. Willis Address 319 West Seventh, Chanute, Kansas | | | | | |
| 2. Lease name Mears Well No. 4 County Woodson | | | | | |
| 3. Well Location NE/NE/NE Sec. 34 Township 26 Range 16 E | | | | | |
| 4. Well to be drilled 220 ft. from nearest lease line. | | | | | |
| 5. Drilling Contractor Gordon J. Willis Address 319 West Seventh, Chanute, Kansas | | | | | |
| 6. Type of equipment: Rotary □ Cable Tool 🗵. Approx. date operation to begin April 23 196 6. | | | | | |
| 7. Well to be drilled for Oil □ Gas □ Disposal □ Input □ Estimated Total Depth of Well 1000 ft. | | | | | |
| 8. Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE | | | | | |
| 9. Ground elevation at location is approxft. higher orft. lower than ground elevation at water well. | | | | | |
| 10. Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE | | | | | |
| NONE | | | | | |
| 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- | | | | | |
| sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro- | | | | | |
| tect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than | | | | | |
| 800 ft. Alternate 1 ☐ Alternate 2 📉 | | | | | |
| REMARKS: | | | | | |
| Well to be cemented to surface | | | | | |

Signature of Operator_s

30-2109—519A

1-64-25M



State Corporation Commission of Kansas **Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

APR 20 1966

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(IF PREFERRED, MAIL IN ENVELOPE)