

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-20997-00-00
Spot: W2SESWNW Sec/Twnshp/Rge: 10-3S-27W
2310 feet from N Section Line, 840 feet from W Section Line
Lease Name: MARTIN "X" Well #: 1-10
County: DECATUR Total Vertical Depth: 3890 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	13.38	300		

\$ 126.43

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/15/2007 5:15 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES Witness Type: NONE
Date/Time Plugging Completed: 02/15/2007 7:00 PM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 2250' w/25 sxs.
2nd. Plug at 1525' w/100 sxs.
3rd. Plug at 350' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

INVOICED
DATE 3-1-07
INV. NO. 2007061417

RECEIVED
FEB 26 2007
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

Form CP-2/3

FEB 21 2007

PKT