

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-25611-00-00
Spot: NWNWSESE Sec/Twnshp/Rge: 25-14S-17W
1280 feet from S Section Line, 1040 feet from E Section Line
Lease Name: DINGES Well #: 3-25
County: ELLIS Total Vertical Depth: 3540 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1064		

\$ 115.05

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/16/2007 10:05 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 170 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: NONE
Date/Time Plugging Completed: 02/19/2007 9:30 AM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st. Plug at 3420' w/25 sxs.
2nd. Plug at 1115' w/40 sxs.
3rd. Plug at 490' w/80 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

Perfs:

INVOICED

DATE 3-1-07
INV. NO. 2007061417

Remarks: ALLIED CEMENTING COMPANY.
Plugged through: DP

RECEIVED
FEB 26 2007
KCC WICHITA

District: 04 Signed Ed Schumacher
(TECHNICIAN)

FEB 21 2007

PPT