

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 167-00410-0001 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 1941.

Well Operator: JASON OIL COMPANY KCC License #: 6622 33813
(Owner / Company Name) (Operator's)

Address: P.O. BOX 701 City: RUSSELL

State: KANSAS Zip Code: 67665 Contact Phone: (785) 483 - 8027

Lease: RUSCH Well #: SWD-1 Sec. 29 Twp. 14 S. R. 14 East West

E2 - SE - NE - Spot Location / QQQQ County: RUSSELL

3300 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # D19,341 ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 10" Set at: 220 Cemented with: N/A Sacks

Production Casing Size: 7" Set at: 3220 Cemented with: N/A Sacks

List (ALL) Perforations and Bridgeplug Sets: 5 1/2" AT 562 LINER CEMENTED TO SURFACE W/C 100SK, PERFORATIONS AT 406-436

Elevation: 1813 (G.L. / K.B.) T.D.: 3220 PBTD: 436 Anhydrite Depth: 850
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): HAYS DISTRICT REGULATIONS

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? N/A

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: DAVID FUNK

Phone: (785) 483 - 3854

Address: 331 N BROOKS City / State: RUSSELL KANSAS 67665

Plugging Contractor: DAVID FUNK KCC License #: 32528
(Company Name) (Contractor's)

Address: 331 N BROOKS Phone: (785) 324 - 1041

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 2-5-07 Authorized Operator / Agent: David Funk
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION

FEB 08 2007

CONSERVATION DIVISION
WICHITA, KS

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Schoenberger, J.L. dba Jason Oil Company
3718 - 183rd. St.
PO Box 701
Russell, KS 67665

February 19, 2007

Re: RUSCH #1
API 15-167-00410-00-01
E2SENE 29-14S-14W, 3300 FSL 330 FEL
RUSSELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely



Barry Metz
Deputy Director