

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 077-21,542 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date comp 4-11-06

Well Operator: Oil Producers Inc. of Kansas KCC License #: 8061
(Owner / Company Name) (Operator's)

Address: 1710 Waterfront Parkway City: Wichita

State: Kansas Zip Code: 67201 Contact Phone: (316) 681 - 0231

Lease: Hendricks Unit Well #: 2-31 Sec. 31 Twp. 32 S. R. 9 East West

NW - NW - SW Spot Location / QQQQ County: Harper

2215 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

5080 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 309' Cemented with: 225 Sacks

Production Casing Size: 4 1/2", 10.5# and 11.6# Set at: 3764' Cemented with: 125 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3666'-3681'

Elevation: 1380' (G.L. / K.B.) T.D.: 3765' PBTD: 3731' Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): as KCC requires

RECEIVED
FEB 20 2007

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? Do not have

KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Brandon Siroky

Phone: (316) 215 - 1357

Address: 1710 Waterfront Parkway City / State: Wichita, Kansas

Plugging Contractor: Quality Well Service KCC License #: 31925

(Company Name) (Contractor's)

Address: 401 W. Main - Lyons, Kansas 67554 Phone: (620) 727 - 3410

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 2-19-07 Authorized Operator / Agent: David Brady (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Oil Producers Inc. of Kansas
1710 Waterfront Parkway
Wichita, KS 67206

February 28, 2007

Re: HENDRICKS UNIT #2-31
API 15-077-21542-00-00
NWNWSW 31-32S-9W, 2215 FSL 5080 FEL
HARPER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely



Barry Metz
Deputy Director

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000