

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15-151-22226-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 9/9/05.

Well Operator: Rupe Oil Company, Inc. KCC License #: 5047  
(Owner/Company Name) (Operator's)

Address: P.O. Box 783010 City: Wichita

State: Kansas Zip Code: 67278 Contact Phone: (316) 689-3520

Lease: Perry Well #: 1-32 Sec. 32 Twp. 29S S. R. 12  East  West

C - NW - NW Spot Location / QQQQ County: Pratt

660 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

660 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8 Set at: 285 Cemented with: 250 Sacks

Production Casing Size: 5 1/2 Set at: 3851 Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: 2802-06, 3788-3776 & 2809 CIBP 2898

Elevation: 1875 ( G.L. /  K.B.) T.D.: 4650 PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Cement

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Bill Gallaugher

Rt#1, Box 44, Sawyer, KS Phone: (620) 886-0093

Address: \_\_\_\_\_ City / State: \_\_\_\_\_

Plugging Contractor: Clarke Corporation KCC License #: 5105  
(Company Name) (Contractor's)

Address: Box 187, Medicine Lodge, KS Phone: 620) 886-5665

Proposed Date and Hour of Plugging (if known?): Contractor's schedule permitting

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 2/20/07 Authorized Operator / Agent: [Signature] (Signature)

RECEIVED  
KANSAS CORPORATION COMMISSION  
FEB 21 2007

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Rupe Oil Company, Inc.  
111 Whittier #1000  
PO Box 783010  
Wichita, KS 67278-3010

February 27, 2007

Re: PERRY #1-32  
API 15-151-22226-00-00  
NWNW 32-29S-12W, 660 FNL 660 FWL  
PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely



Barry Metz  
Deputy Director

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888