

Lease Operator: McCOY PETROLEUM CORPORATION

Address: 8080 E. CENTRAL - WICHITA, KS 67206

Phone: (316) 636-2737 Operator License #: 5003

Type of Well: D & A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 1-26-2007 (Date)

by: MIKE WILSON (KCC District Agent's Name)

Is ACO-1 filed? ☒ Yes ☐ No If not, is well log attached? ☐ Yes ☐ No

Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

_____ Depth to Top: _____ Bottom: _____ T.D. _____

_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: **15 - 191-22,503-00-00**

Lease Name: GRAHAM 'A'

Well Number: # 1-21

Spot Location (QQQQ): SE - NE - SW -

1650 Feet from ☐ North / ☒ South Section Line

2970 Feet from ☒ East / ☐ West Section Line

Sec. 21 Twp. 31 S. R. 3 ☐ East ☒ West

County: SUMNER

Date Well Completed: 1-26-2007

Plugging Commenced: 1-26-2007

Plugging Completed: 1-26-2007

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
SURFACE		0	293'	8 5/8"	293'	0
			281'			

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

CONSOLIDATED CEMENTING PLUGGED W/95 SX 60/40 POZMIX WITH 4% GEL. WITH HEAVY MUD IN HOLE. SPOTTED 35 SX PLUG

@ 475', 35 SX PLUG @ 330', 25 SX PLUG @ 60'. 15 SX IN RATHOLE AND 10 SX IN MOUSEHOLE.

PLUG DOWN AT 9:45 PM.

Name of Plugging Contractor: GULICK DRILLING COMPANY License #: 32854

Address: 2031 140TH ST. EUREKA, KS 67045

Name of Party Responsible for Plugging Fees: McCOY PETROLEUM CORPORATION

State of KANSAS County, SEDGWICK, ss.

SCOTT HAMPEL, VICE PRESIDENT-PRODUCTION

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)

(Address) 8080 E. CENTRAL - SUITE 300 WICHITA, KS 67206

SUBSCRIBED and SWORN TO before me this 12 TH day of FEBRUARY 20 07

Meryl S. King
Notary Public

My Commission Expires: 2-07-2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas

