Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Grand Mesa Operating Company  Address: 200 E. First St., Ste 307 Wichita, KS 67202  Phone: (316 ) 265 -3000 Operator License #: 9855  Type of Well: D & A Docket #: (0il, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					API Number:15 - 195-22416-00-00  Lease Name:								
							The plugging proposal was		y 31, 2007	ar yn gan gan ar di yn ar di y	(Date)		East / West Section Line
							by: Patrick Staab - H	ays, Kansas		(KCC District A	(gent's Name	Sec. 18 Twp. 15	S. R. 22 ☐ East ✓ West
							Is ACO-1 filed? Yes	No If not, is w	ell log attache	d? Yes	✓No	County: Trego	
Producing Formation(s): List All (If needed attach another sheet)					Plugging Completed: February 1, 2007  Plugging Commenced: February 2, 2007  Plugging Completed: February 2, 2007								
None Depth to Top: Bottom: T.D													
Depth to Top: Bottom: T.D													
	Depth to Top:	Botton	n: T.	D	riagging completed.								
Show depth and thickness	of all water, oil and gas	formations.											
Oil, Gas or W				<del></del>	Surface Conductor & Produc								
Formation	Content	From	То	Size	Put In	Pulled Out							
		0'	218'	8 5/8"	211.20'	0'							
hole. If cement or other pl 25SX @ 1691', 100SX					tom), to (top) for each plu	g set.							
Name of Plugging Contrac	tor:_ WW Drilling, LLC				License #: 335	75							
Address: P O Box 30		S 67672	2										
Name of Party Responsible	•	Frand Mesa	a Operating	Company									
State of Kansas	County,	Sedgwick		, ss.									
Ronald N. Sinclair, Pre	esident			(Employee o	(Operator) or (Operator)	on above-described well, being first duly							
same are true and correct,	so help me God.	(Signature)	MILLE	s herein centa	ned, and the log of the a	bove-described well is as filed, and the							
	ic - State of Kansas	(/400/000)	efore me this _		<u>, , , , , , , , , , , , , , , , , , , </u>	20 07							
RECEIVED CANSAS CORPORATION CO	OMMENS E. BREWE	MOON ER, Notary Pu	ewer	1	y Commission Expires:	JULY 21, 2007							
- on the L I Cill	/												