_____County. Sec. 29 Twp. 95 Rge. 18W (E)____(W)

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Rooks

All information Completely of legisted Affidavit

For Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH	Location as "NE	:/CNW%SW%") & D Dril	or footage fro	m lines SE	N E SW e Phillips	0±1Co
	Lease Owner_1 Lease Name	Widn	ian		0 1111.1.1.1.00	
	307 Schv	eiter Bui	ilding. Wic	hita, Kansa	S S	
The second secon					Dry Hole	
	Date well comp					19
	Application for				På egidl Marane stadioje i erkerator kiedensi Myddiojel krypning periodynia klyspel	19
	Application for p	plugging appro	ved 4-19	7-64		19
	Plugging comme Plugging comple					19
				g formation	Dry hol	19
	100001101101	COLLEGE OF ALC	a or broaders	5 ASSESSED LINE		
	If a producing v	well is abando	ned, date of la	st production		19
Locate well correctly on above				ation Division of	r its agents before	plugging was com-
Section Plat	menced?					
Name of Conservation Agent who sup						2670 =
Producing formation Show depth and thickness of all water			Botton	A	Total Depth of W	ell3670_Feet
OIL, GAS OR WATER RECOR	DS				CA	SING RECORD
FORMATION	CONTENT	FROM	ro	SIZE	PUT IN	PULLED OUT
Surface hole	8 5/8"	0	228	8 5/8"	4-11-64	
The state of the s						The state of the s
		And the state of t		4	***************************************	те объемого и пертов и били во навлежно во достовно на навлежно и на постоя в выдов, в далет

set set with	led hole with h plug #1 at 540 plug #2 at 210 20 sacks of ce	with 20 i, instide	sack cem surface g #3 set	ent, casing	TATE CORP	ORATION COMMISS
401 7	with 10 sacks o	f cement	L l sack	of	API	7271963
Hu1	Tel	himadelligitation of the special of the special to the special of	Maria and the second se	Auriceanic Estate anno anno anno anno anno anno anno ann	ADD	1004
	Lia Note: - Control of the Control	BOTTO STREET, THE STREET, STRE	Total a region of plants on	annung munag plantas mandida kan tarapan kan da berana kan kan banya	CONSERV	ATION DIVISE N
	AND THE RESIDENCE OF THE PROPERTY OF THE PROPE	omen kalantingerin legatir. Jamaning keripina krisatinang ngayang armanifiktorini	The particular desirable of the control of the second desirable of the control of		Wichi	ta, Kansas
			The second secon			
			William da dalah samu samu'i silah bilanci da andare sasanan asas			
AND THE PROPERTY OF THE PROPER	elasevilla (elevalida (alta elevalida (a	A TANK DEPARTMENT OF THE PROPERTY OF THE PROPE				
	(If additional	description is nec	essary, use BACK	of this sheet)		
Name of Plugging Contractor	D & D Dril	<u> Ling Compa</u>	any, Inc.			
Address	307 Schweii	ter Bldg,	Wichita,	Kansas		
	All an enderformer company of a military of the defendent of the defendent of the angular and an extremely defendent of the d	THE PERSONNEL OF THE PERSONNEL AND ADDRESS OF		A Part - Laborator - Commission of the Special Commission of the Speci		
STATE OF Kansas	, COU	NTY OF	Sedgwick		. SS.	
James R. Dani			employee of	owner) or (owner)	er or operator) of	the above-described
vell, being first duly sworn on oath,	says: That I have kno	wledge of the	facts, stateme	ents, and matters	herein contained	d and the log of the
bove-described well as filed and that	it the same are true and	d correct. So	help me God.		()	
;	((Signature)	> pin	ces K	tancels	
			James R.	Daniels -	Secretary	7
	,	, –		rilling Co,	Address)	
Subscribed and Sworn to bef	ore me this 2T	day of.	April		, 19 <u>_6l</u>	<u> </u>
			(mel	lean Il		
Ay commission expires 11-18	- 66		A Contract of the Contract of	Colleen	Chapple	Notary Public.
*		The state of the s		- Visionala V V d d	In In the	
		Charles and the	•			

ROTARY DRILLING LOG

OPERATOR:

D & D Drilling Co., Inc.

COMM: 4-11-64

& Lee Phillips Cil Co.

COMP: 4-18-64

CONTRACTOR:

D & D Drilling Co., Inc.

ELEVATION: 2180 RB

WELL:

Widman No. 1

SE NE SW Sec. 29-9S-18W

Rooks County, Kansas

Formations	Depth	Remarks 6
Sand & Shale Anhy. Shale Shale & Shell Shale & Lime Lime & Shale Lime	1545° 1600' 1855' 2115' 2550' 3295' 3670'	Set 9 joints of 8 5/8" at 228' cemented with 175 sacks HA-5.
Rotary Total Depth	3670' D&A	STATE CORPORATION COMMANDE 27/64 APR 27/1964

CONSERVATION DIVISION Wichita, Kansas

AFFIDAVIT

James R. Daniels, of lawful age, being duly and solomnly sworn on oath says I am a resident of Wichita Sedgwick County, Kansas and I hereby know an on oath state, the above drilling log covering the Widman No. 1, located in the SE NE SW of Section 29-9S-18W, Rooks County, Kansas is true and correct to the best of my knowledge and belief. Further affiant saith not.

D & D Drilling Company, Inc.

James R. Daniels

Subscribed and sworn to before me this 22nd day of April, 1964.

My Lormission Expires:

11-18-66

Colleen Chapple - Notary Bublic