

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Town Oil Company, Inc.
Address: 16205 W. 287th St. Paola, Ks. 66071
Phone: (913) 294-2125 Operator License #: 6142
Type of Well: oil Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 5-11-06 (Date)
by: Frank Guilfoyle (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-121-25,429-00-00
Lease Name: Barkis
Well Number: #4
Spot Location (QQQQ): NE - SE - SE - NW
2140 Feet from North / South Section Line
2475 Feet from East / West Section Line
Sec. 17 Twp. 16 S. R. 24 East West
County: Miami
Date Well Completed: 3-17-83
Plugging Commenced: 5-11-06
Plugging Completed: 5-11-06

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records | | Casing Record (Surface Conductor & Production) | | | | |
|---------------------------|---------|--|----|------|--------|------------|
| Formation | Content | From | To | Size | Put In | Pulled Out |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

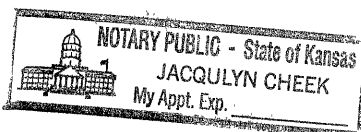
Run 1" pipe to T.D. Pumped Portland Cement to surface. Pulled pipe and topped well. Total of 17 sx of cement.

Name of Plugging Contractor: Nickell, Ralph DBA Nickell Drilling License #: 8469
Address: 18696 Farlin Rd. Parker, Kansas 66072
Name of Party Responsible for Plugging Fees: Town Oil Company, Inc.
State of Kansas County, Miami, ss.

RECEIVED
KCC DISTRICT #3
FEB 21 2007

Roberta Town (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

CHANUTE, KS



(Signature) Roberta Town
(Address) 16205 W. 287th St. Paola, Kansas 66071

SUBSCRIBED and SWORN TO before me this 19th day of February, 20 07
Jacquelyn Cheek My Commission Expires: 9-12-09
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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FEB 26 2007
KCC WICHITA

STATEMENT

From RALPH D NICKELL
18696 FARLIN RD
PARKER KS 66072

To Town Oil 5-11-2006

Address _____

City _____

Terms Barkus # 4

| | |
|---------------|----------|
| Plugging | \$250.00 |
| 17.5x | |
| Thank You | |
| Ralph Nickell | |
| check # 34238 | |

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KCC DISTRICT #3
FEB 21 2007
CHANUTE, KS

RECEIVED
FEB 26 2007
KCC WICHITA

MIAMI LUMBER, INC.

1014 N. Pearl, P.O. Box 362, Paola, Kansas 66071
913-294-2041

| | | |
|------------|--------------|---------|
| LOADED BY | DELIVERED BY | DELIVER |
| CHECKED BY | DATE ORDERED | SHIP |

1322437

INVOICE

05/11/06 10:28

TOWN OIL
16205 WEST 287TH
PAOLA, KANSAS, 66071

CUST#: 113100.000B DEL DATE: 05/11/06 TERMS: DUE THE 10TH

| LN | QTY | DESCRIPTION | ITEM # | UNITS | PRICE | AMOUNT |
|----|-----|----------------------------|-----------|-------|-----------------|--------|
| 1 | 17 | PORTLAND CEMENT TYPE 1 94# | 73011850A | 17 | 10.35 EA | 175.95 |
| | | | | | SUBTOTAL | 175.95 |
| | | | | | PAOLA SALES TAX | 13.11 |
| | | | | | TOTAL | 189.06 |

[Handwritten Signature]
MIAMI LUMBER, INC.

RECEIVED
KCC DISTRICT #3
FEB 21 2007
CHANUTE, KS

All accounts due 10 days receipt of statement - overdue amounts subject to service charge, at lesser of 1.5 percent per month, or amount per applicable law.
Termination Of Credit - No additional credit purchases will be allowed to any account that is past due.

[Handwritten Signature]
RECEIVED BY CUSTOMER

RECEIVED
FEB 26 2007
KCC WICHITA