

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: A/A PRODUCTION
Address: P. O. BOX 100
Phone: (785) 421-2234 Operator License #: 30076
Type of Well: OIL - DRY Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 02-03-07 (Date)
by: KCC HAYS OFFICE PER STATE REGULATION (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 179-21167-00-00
Lease Name: ALVIN
Well Number: 2
Spot Location (QQQQ): S2 - NW - SW - NW
1800 Feet from North / South Section Line
330 Feet from _____ East / West Section Line
Sec. 26 Twp. 9 S. R. 26 East West
County: SHERIDIAN
Date Well Completed: 02-04-07
Plugging Commenced: 02-04-07
Plugging Completed: 02-04-07

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	212	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

25 sacks at 2300 feet; 100 sacks at 1365 feet; 40 sacks at 260 feet; 10 sacks at 40 feet 15 sacks for rat hole

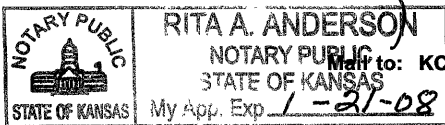
Name of Plugging Contractor: ANDERSON DRILLING License #: 33237
Address: PO BOX 100 HILL CITY KS 67642
Name of Party Responsible for Plugging Fees: A/A PRODUCTION
State of KANSAS County, GRAHAM, ss.

RECEIVED
FEB 20 2007
KCC WICHITA

ANDY ANDERSON (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Andy Anderson
(Address) PO BOX 100 HILL CITY KS 67642

SUBSCRIBED and SWORN TO before me this 7th day of February, 2007
Rita A. Anderson My Commission Expires: January 21, 2008
Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

pgt