

API Number: 15- 101-22006 ~00-00

Lease Name: Anderson Trust

Well Number: 1 *KCC PR*  
*PLUR BD*  
*2/29/0*

*30'n + 160' W of*

Spot Location (QQQQ): s/2 - n/2 - -

1950 Feet from ☒ North / ☐ South Section Line

2480 Feet from ☐ East / ☒ West Section Line

Sec. 33 Twp. 16 S. R. 27 ☐ East ☒ West

County: LANE

Date Well Completed: 2-2-07

Plugging Commenced: 2-3-07

Plugging Completed: 2-3-07

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		260'	SURFACE	8 5/8	260'	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

50SX@2150, 80SX@1300, 40SX@660, 50SX@300, 20SX@60, 15SX RH, 10SX MH

Name of Plugging Contractor: ALLIED CEMENTING CO., INC. License #: 4958 **CONSERVATION DIVISION**  
**WICHITA, KS**  
Address: P.O. BOX 31, RUSSELL, KS 67665

Name of Party Responsible for Plugging Fees: NORTHERN LIGHTS OIL CO., LC

State of KANSAS County, BUTLER, ss.

JOHN W. SUTHERLAND, JR. (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct. so help me God.

(Signature) X. J. [Signature]

(Address) P.O. BOX 164, ANDOVER, KS 67002

SUBSCRIBED and SWORN TO before me this 19TH day of FEBRUARY 20 07

Notary Public My Commission Expires KURT L. SMITH

**Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202**

