

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

15-003-19844-00-00

1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator M.C. Calhoun & Dale B. Levi Address 604 Equitable Bldg., Denver, Colo.
3. Lease name Filbrun Well No. 1 County Anderson
4. Well Location N 1/4 Sec 32 Township 20 Range 18
Legal Description
5. Drilling Contractor Bush City Drilling Co. Address LeRoy, Kansas
6. Type of equipment: Rotary Cable Tool ☒ Approx. date operation to begin 5 November 1957
195__ Estimated Total Depth of Well 1475
7. Well to be drilled for Oil ☒ Gas _____ Disposal _____ Input _____
8. If input well, show date of Commission Order and Docket Number _____ Practically all
9. Deepest water well within one mile of location: 15 ft. ~~if none exist, write none~~ cisterns
10. Ground elevation at location is approx. 10 ft. higher or 10 ft. lower than ground elevation at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 5 or 10 ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 40 ft.
5" 1475

Signature of Operator

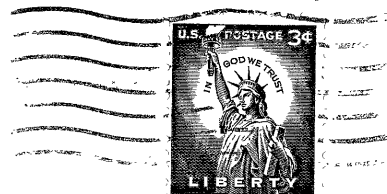
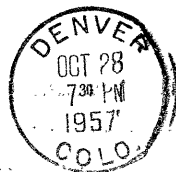
M.C. CALHOUN & DALE B. LEVI
By M.C. Calhoun

RULE 82-2-321. **Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



DALE B. LEVI - M. C. CALHOUN

1450 York Street
Denver 6, Colorado



**State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)