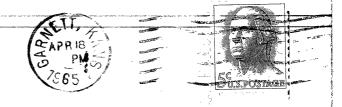
	J5-003-1985 d - W-05
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL.
	Operator C. C. Stevens Address Box 13431 Fort worth, Jupas 76/1
2.	Lease name R. C. white Well No. / County anderson
3.	Lease name R.C. white Well No. / County anderson Well Location NW NW Sec. 25 Township 208 Range 19 E
4.	Well to be drilled 225 ft from peacest lease line
5.	Drilling Contractor Dennis Callahan, gr. Address Garnett, Kansas
	Type of equipment: Rotary \(\subseteq \) Cable Tool \(\subseteq \). Approx. date operation to begin \(\superseteq \subseteq \subseteq \subseteq \subseteq \).
	Well to be drilled for Oil Gas Disposal Disposal Estimated Total Depth of Well 1000 ft.
	Depth of deepest fresh water well within one mile of location 50 ft. If none exists, write NONE
9.	Ground elevation at location is approx. 2 ft. higher or ft. lower than ground elevation at water well.
	Depth of the deepest municipal water well within three miles of locationft. If none exists, write NONEft.
1.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 50 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	ft. Alternate 1 □ Alternate 2 ☒.
EN	MARKS:

29-2339-2-5-34-19



State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita 2, Kansas

RECEIVED STATE CORPORATION COMMISSION

APR 19 1965 04-19-65 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)