

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-151-00440-00-03
Spot: SWSWSW Sec/Twnshp/Rge: 21-26S-12W
330 feet from S Section Line, 4950 feet from E Section Line
Lease Name: KNOP A Well #: R-1
County: PRATT Total Vertical Depth: 4357 feet

Operator License No.: 9232
Op Name: TIMBERLINE OIL & GAS CORPORATIO
Address: 4000 PENROSE PLACE
RAPID CITY, SD 57702

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		2375		
CIBP		2538		
PROD	4.5	2581	1705	WITH 250 SX CMT \$ 141.60
SURF	8.625	321		WITH 250 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 02/09/2007 2:15 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: AL BALMARO Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND BACK TO 2160' & 4 SX CMT. PLUG AT 740' WITH 10 SX GEL & 50 SX CMT. PLUG AT 350' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: _____ WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 02/09/2007 3:15 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SANDED BACK TO 2160' & PUT 4 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 4 1/2" CASING. 1ST PLUG AT 740' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 350' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
3407	3415		
2527	2533		
2368	2396		
2325	2329		
2310	2315		
2303	2309		
2290	2294		

INVOICED

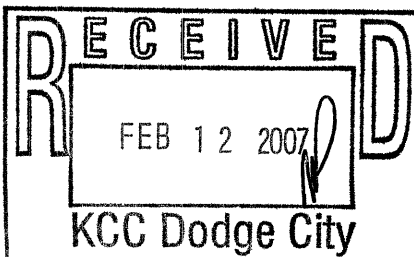
DATE 2-23-07

INV. NO. 2007061394

Remarks: USED 60/40 POZMIX 6% GEL BYCOPELAND.

Plugged through: CSG

District: 01



Signed

Stephen J Pfeifer
(TECHNICIAN)

RECEIVED

FEB 20 2007

KCC WICHITA

Form C

PST