

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-151-10657-00-00  
Spot: NENW Sec/Twnshp/Rge: 31-26S-12W  
660 feet from N Section Line, 3341 feet from E Section Line  
Lease Name: BINGER C J Well #: 3  
County: PRATT Total Vertical Depth: 4323 feet

Operator License No.: 9232  
Op Name: TIMBERLINE OIL & GAS CORPORATIO  
Address: 4000 PENROSE PLACE  
RAPID CITY, SD 57702

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		3215		
PKR		4075		\$
PROD 7		4297	1810	WITH 300 SX CMT 140.50
SURF 10.75		621		WITH 500 SX CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 02/08/2007 9:00 AM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: AL BALMARO Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SANDED BACK TO 3080' WITH 7 SX CMT. PLUG AT 650' WITH 15 SX GEL & 80 SX CMT. PLUG AT 300' WITH 50 SX CMT. PLUG AT 40' WITH 25 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 02/08/2007 10:15 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

CMT RETAINER @ 4252'. SANDED BACK TO 3080' & PUT 7 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 7" CASING. 1ST PLUG AT 650' WITH 15 SX GEL & 80 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 25 SX CMT.

Perfs:

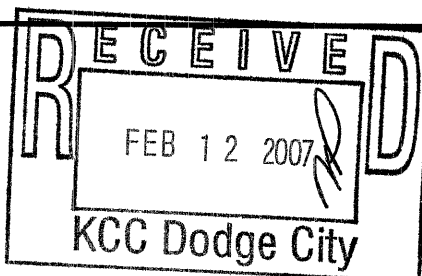
Top	Bot	Thru	Comments
4206	4218		
4185	4190		
3942	3948		
3884	3887		
3850	3854		
3132	3138		

INVOICED  
DATE 2-23-07  
INV. NO. 2007061394

Remarks: USED 60/40 POZMIX 6% GEL BY COPELAND.

Plugged through: CSG

District: 01



Signed

*Stephen J. Pfeifer*  
(TECHNICAL)

RECEIVED  
FEB 20 2007  
KCC WICHITA

Form CP-20

*SP*  
*PKT*