

State of Kansas



15-163-03782-00-02

FORM CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. George Hutton of Energy Reserve Group has this
date requested permission to plug the following described well:

Operator's Full Name: Energy Reserve Group

Complete Address: Box 1201-217 N. Water St. - Wichita 67201

Lease Name: Werner Well No. 3

Location: SW-NE-NW Sec. 7 Twp. 9 Rge. 18 (E) (W)

County: ROCKS Total Depth: 3802'

Abandoned Oil Well ☐ Gas Well ☐ Input Well ☐ SWD Well ☒ D&A ☐

Other well as hereafter indicated: _____

Mr. Hutton was instructed to plug the well as follows:

10 3/4" (32#) @ 217' w/ 1200 SX - 6" (18#) @ 3479 w/ 1300 SX
4 1/2" liner @ 3484 to 3577 w/ 1455 SX - Plug back
to 3613 - 4 1/2" @ 3208 to surface w/ 1200 SX 2 3/8" fiberglass
to 3613' w/ 1200 SX cmt. - top of cmt. @ 1842 - Perf fiber glass tubing
3475-76; 3493-99; 3520-21; 3543-46; 3581-84; tubing
parted @ 454' - has 2 1/2" to 2 1/2" string w/ inside diameter of 1" -
pumped 50 SX cmt. through tubing pulled tubing + pumped
additional 110 SX cmt. + 4 hucks in 4 1/2" csg. - Max PS 1600#
Shut in PS 1200#
check annulus + found cmt. to top of pipe

Very truly yours,

Dennis L. Hamel
Conservation Division Agent

RECEIVED
OCT 15 1982
CONSERVATION DIVISION
Wichita, Kansas