

CARDS MUST  
BE TYPED

**THIS PERMIT**

STATE OF KANSAS  
**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1331

JUN 30 1982

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

**EXPIRES**

API Number 15- 037-20,831-  
(For office use only) 00-00

1. Operator Alfazal International, Inc.

Starting Date 12 / 28 / 81  
Month Day Year

Mailing Address P.O. Box 140

County Crawford

Street Address \_\_\_\_\_

City-State Parsons, KS. Zip Code 67357

Sec. 20 Twp. 28 S. Rng. 22E East West

Contact person Malik Hussain Phone # 316-421-6753

Exact Spot Location of Well SW NW NE NE

2. Contractor Alfazal International, Inc.

Street Address P.O. Box 140

Nearest Lease Line 495'

City-State Parsons, KS. Zip Code 67357

Lease Name Guy

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat

Well No. #4

6. Depth of Deepest Fresh Water within 1 mile None ft.

7. Depth of Municipal Water Well within 3 miles None ft.

Est. Total Depth 650' ft.

8. Depth to Protect all Fresh Water (Table 1) 100 ft.

9. Amount of Surface Casing to be set 50 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  12-31-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-181

REMARKS:

BD # 1

Signature of Operator

Malik Hussain  
Malik Hussain

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION

DEC 31 1981

CONSERVATION DIVISION  
Wichita, Kansas

12-31-81