

CARDS MUST  
BE TYPED

THIS PERMIT

STATE OF KANSAS

JUN 30 1982

NOTICE OF INTENTION TO DRILL

C-1  
MI-1831

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 037-20,832  
(For office use only) 00-00

1. Operator Alfazal International, Inc.

Starting Date 12 / 28 / 81  
Month Day Year

Mailing Address P.O. Box 140

County Crawford

Street Address \_\_\_\_\_

City-State Parsons, KS. Zip Code 67357

Sec. 20 Twp. 28 S. Rng. 22E East West

Contact person Malik Hussain Phone # 316-421-6753

Exact Spot Location of Well SE NE NW NE

2. Contractor Alfazal International, Inc.

Nearest Lease Line 495'

Street Address P.O. Box 140

City-State Parsons, KS. Zip Code 67357

Lease Name Guy

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Well No. #5

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat

6. Depth of Deepest Fresh Water within 1 mile None ft.

7. Depth of Municipal Water Well within 3 miles None ft.

Est. Total Depth 650' ft.

8. Depth to Protect all Fresh Water (Table 1) 100 ft.

9. Amount of Surface Casing to be set 50 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID X 12-31-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

Signature of Operator Malik Hussain  
Malik Hussain

BD # 1

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**DEC 31 1981**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

12-31-81

**(MAIL IN ENVELOPE)**