Revision of ACO-1 went 11-18-06

KANSAS CORPORATION COMMISSION AMENDED OIL & GAS CONSERVATION DIVISION



Form ACO-1 September 1999 Form Must Be Typed

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 32711 | API No. 15 - 037-21836-000 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name: Mike Becker | County: Crawford |
| Address: 15135 Broadmoor | NE_NE_SW_SW Sec. 13 Twp. 31S S. R. 21 V East West |
| City/State/Zip: Stanley, KS 66223 | 1093 feet from S N (circle one) Line of Section |
| Purchaser: | 4225 feet from E W (circle one) Line of Section |
| Operator Contact Person: Mike Becker | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (913) 271-5179 | (circle one) NE SE NW SW |
| Contractor: Name: Mike Becker | Lease Name: Peggy Kruger Well #: 1 |
| License: 32711 | Field Name: Unknown |
| Wellsite Geologist: Mike Becker | Producing Formation: Bartlesville |
| Designate Type of Completion: | Elevation: Ground: 870 ' Kelly Bushing: 875 |
| New Well Re-Entry Workover | Total Depth: 300 Plug Back Total Depth: 282 |
| ✓ Oil SWD SIOWTemp. Abd. | Amount of Surface Pipe Set and Cemented at 22 Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth setFeet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from |
| Operator: N/A | feet depth tow/sx cmt. |
| Well Name: | feet depth tosx cmt. |
| Original Comp. Date: Original Total Depth: | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD | Chloride content N/A ppm Fluid volume N/A bbls |
| Plug Back Plug Back Total Depth | Dewatering method used N/A |
| Commingled Docket No | |
| Dual Completion Docket No | Location of fluid disposal if hauled offsite: |
| Other (SWD or Enhr.?) Docket No | Operator Name: |
| | Lease Name: License No.: |
| 10/9/2006 | Quarter Sec TwpS. R East West |
| Recompletion Date Recompletion Date | County: Docket No.: |
| | |
| Kansas 67202, within 120 days of the spud date, recompletion, workown information of side two of this form will be held confidential for a period of | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, er or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. In 2 months if requested in writing and submitted with the form (see rule 82-3- and geologist well report shall be attached with this form. ALL CEMENTING. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regulaterein are complete and correct to the best of my knowledge. | ate the oil and gas industry have been fully complied with and the statements |
| Signature: | KCC Office Use ONLY |
| Title: Date: | |
| Subscribed and sworn to before me thisday of | KD what West Draw |
| oubscribed and sworn to before the tillsday of | Wireline Log Received |
| 20 | Geologist Report Received |
| Notary Public: | UIC Distribution RECEIVED |
| Date Commission Expires: | |

DEC 18 ZUM KCC WICHITA

Side Two

| Operator Name: Mi | Lease | Lease Name: Peggy Kruger Well #: 1 | | | | | | | | |
|---------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------|---------------------|------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Sec. 13 Twp. 31S S. R. 21 ✓ East ☐ West | | | | Crav | | | | | | |
| tested, time tool ope temperature, fluid re | en and closed, flowin ecovery, and flow rate | and base of formations p g and shut-in pressures, s if gas to surface test, a final geological well site | whether sh along with fi | ut-in pre | essure reached | static level, hydro | static pressu | res, bottom hole | | |
| Drill Stem Tests Tak | | ☐ Yes ✓ No | | | .og Formatio | on (Top), Depth a | nd Datum | ✓ Sample | | |
| Samples Sent to Geological Survey Cores Taken Electric Log Run (Submit Copy) | | | | Name Top Date | | | | | | |
| Cores Taken | | ☐ Yes 🗸 No | | | lky Coal | | 3 ' | +862' | | |
| • | | ✓ Yes | | I . | vier Coa | | 1/2 | +770 1/2 | | |
| | | | | | oweburg eming Co | | 16 ' 23' | +749 ' +742 ' | | |
| List All E. Logs Run | : | | | Mir | neral Co | al 152 | 2 1/2' | +712 1/2 | | |
| | | | | 3 | | man Sand | | · . | | |
| | | | | | | Scammond Coal 176 1/2' +688 1/2 Low Cattleman Sand 183 1/2'+681 1/2 | | | | |
| | | | | Tek | oo <u>Shale</u> | 21 | 2' | +653' | | |
| | | CASING Report all strings set-c | RECORD conductor, su | | | | 00" | | | |
| Purpose of String Size Hole Si | | Size Casing Set (In O.D.) | Weig | jht | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives | | |
| surface | 10 inch | 7 inch | Lbs. / Ft. 14 lbs. to ft. | | i | Portland | 5 | 100%portland | | |
| long string | 6 1/2 inch | 2 7/8 upset | 7 lbs. to | o ft. | 282 feet | POZ | 60 | 50/50 | | |
| pump string | 9 | 1 inch | N/A | | 282 feet | N/A | N/A | N/A | | |
| | | ADDITIONAL | CEMENTIN | 1G / SQI | JEEZE RECORD | <u> </u> | 1 | | | |
| Purpose; Perforate | Depth Top Bottom | Type of Cement | #Sacks Used Type | | Type and Po | e and Percent Additives | | | | |
| Protect Casing Plug Back TD Plug Off Zone | | | | | | | *************************************** | A CONTRACT OF THE CONTRACT OF | | |
| Shots Per Foot | PERFORATI Specify | ON RECORD - Bridge Pluç Footage of Each Interval Per | gs Set/Type rforated | | | eture, Shot, Cement nount and Kind of Ma | | rd Depth | | |
| 2 | 190.0 - 200.0 | (21 perfs) | | | not available yet | | | | | |
| 2 201.0 - 206.0 (11 perfs) | | | | | not available yet | | | | | |
| 25 feet | 208.0 - 211.0 | (7 perfs) | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | not availab | le yet | | | | |
| | | | | | | | | | | |
| TUBING RECORD 2 | Size 7/8 inch | Set At 282 feet | Packer A | l | Liner Run | Yes No | | | | |
| Date of First, Resume N/A | erd Production, SWD or E | Enhr. Producing Met | hod | Flowing | g 🕢 Pumpir | ig Gas Lift | Oth | er (Explain) | | |
| Estimated Production Per 24 Hours Oil Bbls. Gas Mcf 1 Bbl. N/A | | Mcf | Wate | Water Bbls. Gas-Oil Ratio | | | Gravity 38 | | | |
| Disposition of Gas | METHOD OF C | COMPLETION | ······································ | | Production Interv | /al | | | | |
| Vented Sold | I Used on Lease | Open Hole | Perf. | t | Dually Comp. | Commingled | RE | ECEIVED | | |
| | | , | -, | | | | | C 1 8 2006 | | |

KCC WICHITA



REMIT TO

Consolidated Oil Well Services, Inc. Dept. 1228 Denver, CO 80256

P.O. Box 884 Chanute, KS 66720

620/431-9210 • 1-800/467-8676 FAX 620/431-0012

INVOICE

Invoice #

210030

MAIN OFFICE

Invoice Date: 10/24/2006

Terms:

Page

BECKER & NORRIS 8655 W. 194TH TERR. STILWELL KS 66085)

MULLINS #1 13-31-21 8919 10/19/06

| | ,我们也是我们的是我们的是是我们的,我们也是我们的,我们也是我们的,我们也是我们的,我们就会是我们的,我们也是我们的,我们是我们的,我们就是我们的,我们就会没有 | ======================================= | | |
|---------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------|-----------------------------------------------|
| Part 1124 1118B 4402 | Number Description 50/50 POZ CEMENT MIX PREMIUM GEL / BENTONITE 2 1/2" RUBBER PLUG | Qty 60.00 152.00 1.00 | Unit Price 8.8500 .1400 20.0000 | Total 531.00 21.28 20.00 |
| 122 164 164 369 | Description TON MILEAGE DELIVERY CEMENT PUMP EQUIPMENT MILEAGE (ONE WAY) 80 BBL VACUUM TRUCK (CEMENT) | Hours 1.00 1.00 110.00 5.00 | Unit Price 295.91 800.00 3.15 90.00 | Total 295.91 800.00 346.50 450.00 |

RECEIVED

DEC 1.8 2006

KCC WICHITA

| Parts: 5 | 72.28 | Freight: | | Tax: | 36.05 AR | |
|----------|-------|-----------|-----|---------|----------|---------|
| Labor: | | Misc: | | Total: | | 2500.74 |
| Sublt: | | | | | 2500.74 | |
| | | Supplies: | .00 | Change: | .00 | |
| | | ******* | | | | |

Signed__

Date_

77: 6m

CONSOLIDATED OIL WELL SERVICES, INC. P.O. BOX 884, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

LOCATION Office KS
FOREMAN Fred Mader

TREATMENT REPORT & FIELD TICKET

| DATE | CUSTOMER # | | | CEMEN | T | | | |
|---------------|------------|-------------|-----------------|----------------------------------------|----------------|---------------|---------------------------------|------------------|
| 10/19/06 | 16 85 | | LL NAME & NUMBE | R | SECTION | TOWNSHIP | RANGE | COUNTY |
| CUSTOMER | | Mulli | HS#/ | | 3 | 3/ | 21 | CR |
| MAH ING ADDRE | ecker + No | eri's | | | TRUCK # | DRIVER | TRUCK # | THE STATE OF THE |
| 1 | | | | | 586 | Fremad | TAUCK# | DRIVER |
| CITY | 55W 19 | 以かて | ZIP CODE | | 164 | RICAND | | + |
| Stillu | 10 | Ks. | | | 369 | Ken Han | | |
| JOB TYPE A | ma shine | HOLE SIZE | 66085 | Į | 122 | GarAnd | | |
| CASING DEPTH | | DRILL PIPE | | | 300' | CASING SIZE & | WEIGHT | ME EUE |
| SLURRY WEIGH | - | SLURRY VOL | | UBING | | | OTHER | |
| DISPLACEMENT | | DISPLACEMEN | | IX PSI | | CEMENT LEFT I | CASING 2 | 2 Plug |
| REMARKS: | | ine d | 4 . | wire | | RATE_3 | SBPM | |
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| 50/5 | op Pon n | aix Co | - 290 | Gel | Cosh V | Het Pur | no las e | |
| pun | ap + Itu | clear | Disal | sce 2 | × man | To Suy | | lugh |
| TP. | 1.6 | BBL | Fresh | | | Sura Oto | 4000 P | |
| | wxise (| عديم | | | | / | 400-7 | <u> </u> |
| | | | | | 4 | 7.05 | Maden | |
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| ACCOUNT | QUANTITY O | | T | - | | | | |
| CODE | GOARIII T | r UNITS | DESC | RIPTION of S | ERVICES or PRO | DUCT | UNIT PRICE | TOTAL |
| 540 1 | | | PUMP CHARGE | Camer | A Pumo | 164 | | 82002 |
| 5406 | | 10 mi | MILEAGE DU | no Tr | | 164 | | 3464 |
| 5502 | | 5627 | Ton W | lilean | 4 | 122 | | 225 |
| 55046 | | Shea | BOBBL | Vac 9 | suck. | 369 | | 450 |
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| 1/24 | - | ep sks | 01 | | | | | |
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| 4402 | | | Premi | | 4 | | | 2/20 |
| | | 4 | <u> 25"</u> x | 06 by | er flys | | | 203 |
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| | | | | | CC WICH | | SALES TAX ESTIMAZED TOTAL | 2500.24 |
| THORIZATION | | | TITLE | | | | | |