Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
September 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| ease Operator: Timberline Oil & Gas Corporation   |                         |                                | API Number: 15-151-10657-00-00 KCC PKT   |  |  |
|---|-------------------------|--------------------------------|--|--|--|
| Address: 4000 Penrose Place Rapid City, S.D. 57702  |                         |                                | Lease Name: Bin  | ger CJ   | per CP-13  |
| Phone: ( 605) 341–3400 Operator License #: 9232   |                         |                                | Well Number: 3   | And de la contraction of the second section of the section of the second section of the section of the second section of the sect | 3-6-01   |
| 0.11  |                         |                                | 'Spot Location (OQQQ):   | *  | - <u>NE</u> - <u>NW</u>  |
| Type of Well: Docket #:   |                         |                                | 4620 Feet from   |  |  |
| The plugging proposal was approved on:(Date)  |                         |                                | 3300 Feet from X East / West Section Line  |  |  |
| Chara Didofor   |                         |                                | Sec. 31 Twp. 26  |  |  |
| by:   |                         |                                | County: Pratt  |  |  |
| Producing Formation(s): List All (If needed attach another sheet)   |                         |                                | Date Well Completed:   |  |  |
| Depth to Top: Bottom: T.D   |                         |                                |  |  |  |
| Depth to Top: Bottom: T.D   |                         |                                | Plugging Commenced: 2-1-07  Plugging Completed: 2-8-07   |  |  |
| Depth to Top: Bottom: T.D   |                         |                                |  |  |  |
|   |                         |                                |  |  | -mary per militare displacement and the first section of the market principle and desired the section of |
| Show depth and thickness of all water, oil and gas  | formations.             | Canina Daniel                  | (Surface Conductor & Product   | upn)   |  |
| Oil, Gas or Water Records   | From 1 To               | : Size                         | Put In   | Pulled Out   |  |
| Formation Content   | 710111                  |                                | " 621 <b>'</b>   | None   |  |
|   |                         | :                              |  | 1  |  |
|   | <u> </u>                | 7"                             | 4297 <b>'</b>  | 1810'  |  |
|   |                         | 1                              | no. arona ai-aine. I partiraren 1860 e areniniaren 1860 eta erreniaren 1860 eta erreni |  |  |
|   |                         | i                              | •  | •  |  |
| Describe in detail the manner in which the well is phole. If cement or other plugs were used, state the Plugged off bottom with sand up to 650', pumped 15 sxs. g | to 3070' and            | th placed. from<br>7 sxs. ceme | nt. Cut casing 1   | leel each sel.   | 0', pulled   |
| pulled up to 300', pumped 50  | sxs. cement,            | pulled up t                    | o 40' & circulat   | ed 40 sxs  | .to surface.   |
| Plugging Complete.  |                         |                                |  |  | pos, 6% gel.   |
| Name of Plugging Contractor: Mike*  |                         |                                | Inc. License #: 31   | 529  |  |
| Address: P.O. Box 467   |                         | RE(                            | CEIVED   |  |  |
| Name of Party Responsible for Plugging Fees:  | as Corporation          |                                | 1  |  |  |
| State of Kansas County.   | Rice                    | . \$5.                         |  | MAK  | 0.5 2007   |
| M   | ike Kelso               | (Employee                      | of Operator) or (Operator) of  | n abov (des mb   | NAME PER Arst duly   |
| swom on gath, says: That I have knowledge of the same are true and correct, so help me God.   | facts statements, and n | natters herein cont            | ained, and the log of the a  |  | vell is as lilet, and the  |
|   | В.О.                    | Boy 167                        | Chase, Kansas  | 6752L  |  |
|   |                         |                                | -  |  | 20 () 7  |
| SUBSCRIBED and S  | SWORN TO belore me t    | his <u>∠nd</u> day o           | <u> marcn</u>  | LOTE   | / PUBLIC - State of Kansas   |
| Leen  | Notary Public           | rgn                            | My Commission Expires:   | 且。   | IRENE HERZBERG<br>Appt. Exp. 8 24-09   |
| W. 71.4 . KOO . C   | /<br>District 7         | 20 C Blowlest D.               | oom 2078 Wichita Kans  | And the second s |  |

