Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: COLT ENERGY, INC					API Number:15 - 099-24,117 - 60-00	
Address: P O BOX 388, IOLA, KS 66749					Lease Name: BONAR	0 0
Phone: (620) 365 -3111 Operator License #: 5150 Type of Well: GAS, LH KCC PK 31667 Per CP2/3 Type of Well: Docket #: (If SWD or ENHR)					Well Number: 14-14 Spot Location (QQQQ): 693 A PS Event from	- WHZ - SE - SW North / South Section Line
The plugging proposal was approved on: 2-19-07 (Date) by: RUSSELL HINES (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) NONE ONLY 20'HOLE Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.					3684 GPS Feet from East / West Section Line Sec. 14 Twp. 31 S. R. 17 East West County: LABETTE Date Well Completed: 2-19-07 Plugging Completed: 2-19-07	
Show depth and thickness o		formations.				
Oil, Gas or Water Records Formation Content From To				asing Record (S	Surface Conductor & Production Put In	Pulled Out
Formation	NONE	0	20	NONE	NONE	NONE
Describe in detail the manne hole. If cement or other plue 2-19-07 CLEAN OUT	gs were used, state the	character of	same depth pla	aced from (botto	om), to (top) for each plug	
			K	With the		RECEIVED
				50		KCC DISTRICT #3
Name of Plugging Contractor Address: SAME AS A		LS Colt	I Energe	1 Inc	License #: SI SC	
Name of Party Responsible		OLT ENEI	RGY, INC	}		CHANUTE, KS
State of KANSAS		ALLEN		_ , ss.		
DENNIS KERSHNER				_ (Employee of	Operator) or (Operator) on	above-described well, being first duly
sworn on oath, says: That I same are true and correct, s	o help the God.	(Signature)		enni	Jewhne	ove-described well is as filed, and the
MV APP	SUBSCRIBED and S	WORN TO be	fore me this _d	26 b day of_	February	, 200 7
	Shile	Notary Pul	statle		Commission Expires:	-プローマの &ECEINED
		\				MAR 0.5 2007

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KCC WICHITA