

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117

Form CP-4  
September 2005  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: Timberline Oil & Gas Corporation  
Address: 4000 Penrose Place Rapid City, S.D. 57702  
Phone: (605) 341-3400 Operator License #: 9232  
Type of Well: Oil Gas KCCPKT 3-6-07 per CP2/3 Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: Steve Pfiefer (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-151-00440-00-03  
Lease Name: Knop "A"  
Well Number: R-1  
Spot Location (OQQQ): \_\_\_\_\_ SW \_\_\_\_\_ SW \_\_\_\_\_ SW  
330 Feet from \_\_\_\_\_ North /  South Section Line  
4950 Feet from  East / \_\_\_\_\_ West Section Line  
Sec. 21 Twp. 2826 S. R. 12 \_\_\_\_\_ East  West  
County: Pratt  
Date Well Completed: \_\_\_\_\_  
Plugging Commenced: 2-8-07  
Plugging Completed: 2-9-07

KCC  
PST  
Per  
B50ms  
3-6-07

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	321'	None
				4-1/2"	2581'	1705'

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plugged off bottom with sand to 2170' and 4 sxs. cement. Cut casing loose @1705', pulled up to 750', pumped 10 sxs. gel & 50 sxs. cement, pulled up to 350', pumped 50 sxs. cement. pulled up to 40' & circulated 35 sxs. cement to surface, 60/40 pos, 6% gel.

Plugging Complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529  
Address: P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Timberline Oil & Gas Corporation  
State of Kansas County: Rice ss.

RECEIVED

MAR 05 2007

Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well was filled and the same are true and correct, so help me God.

KCC WICHITA

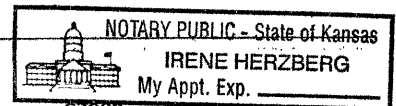
(Signature) Mike Kelso

(Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBED and SWORN TO before me this 2nd. day of March, 20 07

Irene Herzberg  
Notary Public

My Commission Expires:



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

AGT