## KANSAS CORPORATION COMMISSION ORIGINAL OIL & GAS CONSERVATION DIVISION WELL COLUMN

September 1999 Form Must Be Typed

## **WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| Operator: License # 33025  | API No. 15 - 015-30218-00-01   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Name: Leon C. Smitherman, Jr.  | County: Butler   |  |  |  |  |  |
| Address: 14331 Tipperary Circle  | 126 NE _ SW _ NW _ SW Sec. 16 Twp. 28 S. R. 4 V East West  |  |  |  |  |  |
| City/State/Zip: Wichita, KS 67230  | 1750 feet from (S) N (circle one) Line of Section  |  |  |  |  |  |
| Purchaser: NCRA  | 407 (Per new survey) feet from E (W) (circle one) Line of Section  |  |  |  |  |  |
| Operator Contact Person: Leon C. Smitherman, Jr.   | Footages Calculated from Nearest Outside Section Corner:   |  |  |  |  |  |
| Phone: (316) 733-5434  | (circle one) NE SE NW SW   |  |  |  |  |  |
| Contractor: Name: Rig 6 Drilling Company   | Lease Name: Well #: 16-1   |  |  |  |  |  |
| License: 30567   | Field Name: Augusta  |  |  |  |  |  |
| Wellsite Geologist: None   | Producing Formation: Arbuckle  |  |  |  |  |  |
| Designate Type of Completion:  | Elevation: Ground: 1199 Kelly Bushing: 1204  |  |  |  |  |  |
| New Well Re-Entry Workover   | Total Depth: 2530 Plug Back Total Depth: 2515  |  |  |  |  |  |
| OilSWDSIOWTemp. Abd.   | Amount of Surface Pipe Set and Cemented at 131 Feet  |  |  |  |  |  |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used?  |  |  |  |  |  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet   |  |  |  |  |  |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from 2537 (by original operator)   |  |  |  |  |  |
| Operator: Graham-Michaelis Corporation   | feet depth to surface w/ 450 sx cmf.   |  |  |  |  |  |
| Well Name: Varner #8   | ALT IE WHM 10-27-06  |  |  |  |  |  |
| Original Comp. Date: 8/31/65 Original Total Depth: 3006  | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)   |  |  |  |  |  |
| Deepening Re-perf Conv. to Enhr./SWD   | 1100   |  |  |  |  |  |
| ✓ Plug Back 2530' Plug Back Total Depth  | Chloride content ppm Fluid volume bbls  Dewatering method used Free fluids hauled, remaining evaporation   |  |  |  |  |  |
| Commingled Docket No.  |  |  |  |  |  |  |
| Dual Completion Docket No  | Location of fluid disposal if hauled offsite:  |  |  |  |  |  |
| Other (SWD or Enhr.?) Docket No  | Operator Name: Leon C. Smiterman   |  |  |  |  |  |
| 8/22/06 8/30/06 9/15/06  | Lease Name; Dunne A License No.: 33025   |  |  |  |  |  |
| 8/22/06 8/30/06 9/15/06  Spud Date or Date Reached TD Completion Date or Recompletion Date   | Quarter NW Sec. 16 Twp. 28 S. R. 4 V East West  County: Butter Docket No.: D-28,601  |  |  |  |  |  |
|  | County: Docket No.:  |  |  |  |  |  |
| Kansas 67202, within 120 days of the spud date, recompletion, workow Information of side two of this form will be held confidential for a period of 107 for confidentiality in excess of 12 months). One copy of all wireline logs TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, er or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 12 months if requested in writing and submitted with the form (see rule 82-3-131 and geologist well report shall be attached with this form. ALL CEMENTING Submit CP-111 form with all temporarily abandoned wells. |  |  |  |  |  |
| herein are complete and correct to the best of my knowledge.   |  |  |  |  |  |  |
| Signatura: San Iffeed  | KCC Office Use ONLY  |  |  |  |  |  |
| Consulting Engineer 10/3/06  | KCC Office Use ONLY  |  |  |  |  |  |
| Title: Consulting Engineer Date: 10/3/06   | Letter of Confidentiality Received   |  |  |  |  |  |
| Title: Consulting Engineer Date: 10/3/06   | Letter of Confidentiality Received   |  |  |  |  |  |
| Title: Consulting Engineer Date: 10/3/06  Subscribed and sworn to before me this day of  | Letter of Confidentiality Received  If Denied, Yes Date:  Wireline Log Received  |  |  |  |  |  |
| Date.  | Letter of Confidentiality Received  If Denied, Yes Date:   |  |  |  |  |  |



KCC WICHITA

| Operator Name: Leon C. Smitherman, Jr.  |  |   | Lease Name: Varner                         |                  | Well #: 16-1          |                   |                               |
|---|--|---|--|------------------|-----------------------|-------------------|-------------------------------|
|   | <sup>28</sup> S. R. 4                        |   | County: Butler                             |                  |                       |                   |                               |
| ested, time tool ope<br>emperature, fluid re  | on and closed, flowing covery, and flow rate | and base of formations p<br>g and shut-in pressures,<br>s if gas to surface test, a<br>final geological well site | whether shut-in pr<br>along with final cha | essure reached   | static level, hydro   | ostatic pressu    | res, bottom hole              |
| Drill Stem Tests Taken  |  | <b>V</b> I  | ✓ Log Formation (To                        |                  | Fop), Depth and Datum |                   |                               |
| Samples Sent to Geological Survey   |  | ☐ Yes   ✓ No  | Nan  | ame              |                       | Тор               | Datum                         |
| ores Taken Yes No lectric Log Run (Submit Copy)   |  | Arbuckle  |  |                  | 2428                  | -1224             |                               |
| .ist All E. Logs Run:   | :  |   |  |                  |                       |                   |                               |
| Gamma Ray-  | Neutron; Son                                 | ic Bond   |  |                  |                       |                   |                               |
|   |  | CASING<br>Report all strings set-   | RECORD  N                                  |                  | tion, etc.            |                   |                               |
| Purpose of String   | Size Hole<br>Drilled                         | Size Casing<br>Set (In O.D.)  | Weight<br>Lbs. / Ft.                       | Setting<br>Depth | Type of<br>Cement     | # Sacks<br>Used   | Type and Percent<br>Additives |
| Surface   | 12.25  | 10.75 (by original operator)  | Unknown                                    | 131              | Unknown               | Unknown           | Unknown                       |
| Production  | 9.875  | 7" (by original operator)   | Unknown                                    | 2537             | Unknown               | 450               | Unknown                       |
| Liner   | 6.25   | 5.5   | 14   | 2515             | Class A               | 140               | 4%gel,1%CC,.1%c               |
|   |  | ADDITIONAL  | CEMENTING / SQ                             | UEEZE RECORE     | )                     |                   |                               |
| Purpose:  —— Perforate  —— Protect Casing  —— Plug Back TD  —— Plug Off Zone                              | Depth<br>Top Bottom                          | Type of Cement  | #Sacks Used                                |                  | Type and I            | Percent Additive: | S                             |
| Shots Per Foot  | PERFORATI                                    | Acid, Fracture, Shot, Cement Squeeze Record   |  |                  |                       |                   |                               |
| Specify Footage of Each Interval Perforated  7" Cast Iron Bridge Plug @ 2530' (set in original prod. set) |  |   |  | (A)              | mount and Kind of M   | aterial Used)     | Depth                         |
| 3   | 2500'-2501'                                  | 100 Gal 15% MCA   |  |                  |                       |                   |                               |
| <b>.</b>  | 5.5" Cast Iron Bride                         |   | 100 Gai 15%                                | IVICA            |                       | ·                 |                               |
| 3   | 2480'-2481'                                  | 100 Gal 15% MCA   |  |                  |                       |                   |                               |
|   | Size<br>875"                                 |   | Packer At<br>None                          | Liner Run        | ✓ Yes No              | )                 |                               |
| Date of First, Resumer 9/24/06  | rd Production, SWD or E                      | Enhr. Producing Met   | hod Flowin                                 | g 🗸 Pumpi        | ng Gas Li             | ft Oth            | er (Explain)                  |
| Estimated Production<br>Per 24 Hours  | Oil 10                                       | Bbls. Gas   | Mcf Wat                                    | er B             | ibls. 0               | Gas-Oil Ratio     | Gravity<br>NA                 |
| Disposition of Gas  | METHOD OF (                                  | COMPLETION  |  | Production Inter | val                   |                   |                               |
| Vented Sold   | Used on Lease                                | Open Hole   |  | Dually Comp.     | Commingled            | 2480'-2481'       |                               |

## United Cementing and Acid Co., Inc.

7730 SERVICE TICKET

√ 710**0** 

| (316) 32   | 1-4680 • 800-784-01<br>10 West 6th Store • 1 | 6. ACM 2   | 321-4720<br>042  | DATE 8-31-               | <u> </u>            |
|--|--|--|--|--------------------------|---------------------|
|  |  |  | (3()) INITY (34)   | lec CITY_                |                     |
| CHARGE TO  | ean Smither                                  | man Ir.  |  |                          |                     |
| ADDRESS  | 11 -4  | L  | CITY   | ST                       | ZIP                 |
| LEASE & WELL   | No. Varner 7                                 | 16-1   | CITYCONTRACT   | OR Rig#6 PMI             | ling                |
| MIND OF SOR  | Seve alline                                  | - NAEC   | sec. <u>16</u>   | TWP. 285                 | _RNG4W_             |
| DIR. TO LOC.   | BrownTown                                    |  |  |                          | OLD NEW             |
| Quantity   |  | MATERIAL U   |  | Serv. Charge             | 8710821             |
| 1465Ks   | Class A 4800                                 | el 1% sc. 11   | bolloc-sperse  | 6/05                     | OBOIT               |
| 6363   | CEL  |  | @10,28   |                          |                     |
|  | calcium Chlo                                 |  | @27.05   |                          |                     |
| 14165  | C-Sperse                                     | The state of the s | @ <i>9</i> 95  |                          |                     |
|  |  |  |  |                          |                     |
| 111-0-1  |  |  | And the second s |                          |                     |
| 1485KS   | BULK CHARGE                                  | _ / \  |  |                          |                     |
| 22   | BULK TRK. MILES                              | 14town   |  |                          | 138.38.             |
| ೨೨   | PUMP TRK. MILES                              |  |  |                          |                     |
| 1-54"  | PLUGSTPP                                     |  |  |                          | 4.100               |
| 1 3@   | 7 2000 / KP                                  |  |  | ***                      | 54.09               |
|  |  | and the second s |  | SALES TAX                |                     |
| t.d. <u>2532</u>   | $\Omega$                                     |  |  | TOTAL                    |                     |
| SIZE HOLE  | -TT.   |  |  | 515 <del>17.</del> volum |                     |
|  |  |  | TBG SET AT   | VOLUM                    | <u> </u>            |
| MAX. PRESS   |  |  | SIZE PIPE 5/2  | Casing 14*               | * New               |
| PLUG DEPTH   | 1.11. ·                                      |  | PKER DEPTH   |                          |                     |
| and the same of th | -5% TRP                                      | 510  | TIME ON LOCATIO  |                          | INISHED <u>2:45</u> |
| REMARKS: Ko  | nsa cosins                                   | 40 32 12 t   | 1. Brakesing   | ulation, Mix             | ( Damp              |
| 1405KSCI   | ass A 470ge 1                                | 1200 100 19  | & C-sperse, Sho  | stdown ups               | huppump             |
| releases   | ob I KHARAIT                                 | p. cemen   | + to 25/54. A  | UFheld                   |                     |
|  |  |  |  |                          |                     |
|  |  |  | THE TAXABLE PARTY.   |                          |                     |
| NAME   | ŧ  | EQUIPI<br>INIT NO.   | MENT USED  |                          |                     |
| Sharms   | Salas RII                                    | 1. au.   | NAME   | 1.                       | UNIT NO.            |
| - Trawre   | DEUMES 1211                                  | <u>-r'</u>   | RECEIVED   | ckmastes                 | -15-1               |
|  | 0mas 04                                      | -  | S Belgin Vigo Michigan V C Transcription   |                          |                     |
|  | MENTER OR TREATER<br>/100'd 98%-1            |  | OCT - 5 2004   | OWNER'S REP.             |                     |
| 000-3 100  | Aren a soll                                  | K  | CC WICHITA   | M FROM-                  | OCT-02-2006 02:33Pl |