

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1 September 1999 Form Must Be Typed

### WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

ORIGINAL

| Operator: License # 9408   | API No. 15 - 051-25,284 -00-06   |
|--|--|
| Name: Trans Pacific Oil Corp.  | County: Ellis  |
| Address: 100 S. Main, Suite 200  | S2 _ N2 _ SE Sec. 8 Twp. 11 S. R. 18 East 🗹 Wes  |
| City/State/Zip: Wichita, KS 67202  | 1750 feet from S / N (circle one) Line of Section  |
| Purchaser: N.C.R.A.  | 1250 feet from E / W (circle one) Line of Section  |
| Operator Contact Porgon, Gary Sharp  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (316) 262-3596  | (circle one) NE SE NW SW   |
| Contractor: Name: Shields Drilling Co.   | Lease Name: Cave Well #: 1-8   |
| License: 5184  | Field Name: Cochran  |
| Phone: (316 ) 262-3596  Contractor: Name: Shields Drilling Co.  License: 5184  Wellsite Geologist: Bryce Bidleman  | Producing Formation: Lansing   |
| Designate Type of Completion:  | Elevation: Ground: 1985' Kelly Bushing: 1990'  |
| New Well Re-Entry Workover   | Total Depth: 3571' Plug Back Total Depth: n/a  |
| Oil SWD SIOW Temp. Abd.  | 219'   |
| Gas ENHR SIGW  | 2004 - St |
|  | **Multiple Stage Cementing Collar Used? Yes No   |
| Dry Other (Core, WSW, Expl., Cathodic, eCONFIDE If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, coment circulated from 1100'   |
|  | in Automation in Completion, Germent Circulated Horn   |
| Operator:  | feet depth to surface w/ 150 sx cmt.   |
| Well Name:   | Drilling Fluid Management Plan   |
| Original Comp. Date: Original Total Depth:   | (Data must be collected from the Reserve Pit)  |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride contentppm Fluid volume 160 bbls  |
| Plug BackPlug Back Total Depth   | Dewatering method used Haul water to SWD   |
| Commingled Docket No.  | Location of fluid disposal if hauled offsite:  |
| Dual Completion Docket No  | •  |
| Other (SWD or Enhr.?) Docket No  | Operator Name: Trans Pacific Oil Corp.   |
| 4/1/04 4/11/04 5/15/04   | Lease Name: Frisbie C #2 RELEAGGE 10: 9408   |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | Quarter NE Sec. 18 Two 11 Sec. 18 East West  |
| necompletion Date  | County: Ellis D-21,564   |
|  | CONLIDEIATE  |
| INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas 67202, within 120 days of the spud date, recompletion, workover information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs a TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | r or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 2 months if requested in writing and submitted with the form (see rule 82-3- and geologist well report shall be attached with this form. ALL CEMENTING Submit CP-111 form with all temporarily abandoned wells.   |
| All requirements of the statutes, rules and regulations promulgated to regulat herein are complete and correct to the best of my knowledge.  | e the oil and gas industry have been fully complied with and the statements  |
| Signature: Cary Sharp  | KCC Office Use ONLY  |
| Title: Engineer Date: July 14, 2004  |  |
| Date:  | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this 4th day of 5th  | If Denied, Yes Date:   |
| 20 <u>04</u> .   | Wireline Log Received  |
| Notary Public: Alluma E. Lane  | Geologist Report Received  |
| GI ENNA E LOWE   | UIC Distribution   |
| Date Commission Expires: HOTARY PUBLIC   |  |
| STATE OF KANSAS  My Appl Exp. 12-21-07   |  |

| Operator Name: Trans Pacific Oil Corp.   |  |  | Lease Name: Cave              |                                      | ave   | Well #: 1-8             |                  |  |  |
|--|--|--|-------------------------------|--------------------------------------|---|-------------------------|------------------|--|--|
|  | 11 S. R. 18                                      |  |                               | Ellis                                |   | <b>熱</b> 若              | \$1.5 · · ·      |  |  |
| tested, time tool ope<br>temperature, fluid re   | en and closed, flowing<br>ecovery, and flow rate | and base of formations p<br>g and shut-in pressures,<br>s if gas to surface test,<br>inal geological well site | , whether sh<br>along with fi | ut-in pres                           | ssure reached   | static level, hydro     | ostatic pressu   | res, bottom hole   |  |
| Drill Stem Tests Taken  (Attach Additional Sheets)  Samples Sent to Geological Survey.  ✓ Yes □ No |  | <b>₽</b> L   |                               | _og Formation (Top), Depth and Datum |   |                         | Sample           |  |  |
|  |  | ✓ Yes  No  | ∕es □No                       |                                      | 1   |                         | Datum            |  |  |
| Cores Taken  |  | Yes V No   |                               |                                      |   |                         |                  |  |  |
| Electric Log Run<br>(Submit Copy)  |  | ✓ Yes  No  |                               | (See Attached Sheet)                 |   |                         |                  |  |  |
| List All E. Logs Run   | :  |  |                               |                                      |   | 1171                    | 11               |  |  |
| Dual Induction<br>Compensated<br>Micro, Sonic  | n<br>//Density Neutro                            | on   |                               |                                      | CO'   | NEIDENT                 |                  |  |  |
|  |  | CASING<br>Report all strings set-  | RECORD                        | ✓ Nev                                | -   | ction etc               |                  |  |  |
| Purpose of String  | Size Hole<br>Drilled                             | Size Casing<br>Set (In O.D.)   | Weig<br>Lbs.                  | ght                                  | Setting<br>Depth  | Type of<br>Cement       | # Sacks<br>Used  | Type and Percent<br>Additives  |  |
| Surface  | 12-1/4'  | 8-5/8"   | 20#                           |                                      | 218'  | COMMON                  | 160              | 3% CC, 2% gel  |  |
| Production   | 7-7/8"   | 5-1/2"   |                               |                                      | 3570'   | ASC                     | 175              | 10% salt, 2% gel   |  |
|  |  | ADDITIONA  | I CEMENTIN                    | NG / SOU                             | EEZE RECOR  | D.                      |                  |  |  |
| Purpose:  —— Perforate  —— Protect Casing  —— Plug Back TD  —— Plug Off Zone                       | Depth<br>Top Bottom                              | Type of Cement   | #Sacks                        | T                                    |   |                         | Percent Additive | S  |  |
| Shots Per Foot   |  | ON RECORD - Bridge Plu   |                               |                                      |   | acture, Shot, Cemen     |                  |  |  |
| 1 hole each  | Specify Pootage of Each Interval Periorated      |  |                               |                                      | (Amount and Kind of Material Used) Depth  1500 gal. 15% MCA |                         |                  |  |  |
| 1 hole each  | 3389', 3425'<br>3265', 3281', 3289'              |  |                               |                                      |   | % MCA, 1500 gal. 15% NE |                  |  |  |
| 2 holes  | 1100'  |  |                               |                                      |   |                         | ,                |  |  |
| TUBING RECORD  | Size<br>2-7/8"                                   | Set At<br>3496'  | Packer A                      | t                                    | Liner Run   | Yes No                  |                  |  |  |
| Date of First, Resumer 5/15/04   | rd Production, SWD or E                          | inhr. Producing Me   | thod                          | Flowing                              | <b>✓</b> Pump   | ing Gas Li              | ft Oth           | er (Explain)   |  |
| Estimated Production<br>Per 24 Hours   | 0il<br>6   | Bbls. Gas  | Mcf                           | Water<br>20                          |   | 3bls. (                 | Gas-Oll Ratio    | Gravity  |  |
| Disposition of Gas   | METHOD OF COMPLETION Production Interval         |  |                               |                                      |   |                         |                  |  |  |
| Vented Sold  | Used on Lease ubmit ACO-18.)                     | Open Hole  | Perf.                         | Dı                                   | ally Comp.  | Commingled              |                  | ANNALIS ANTONOMIAN AND ANTONOMIAN AND ANTONOMIAN AND AND AND AND AND AND AND AND AND A |  |

#### #1-8 Cave 1750' FSL, 1250' FEL in Sec. 8-11S-18W Ellis Co., KS

KCC JUL 14 2004

| ops: Log Tops:     |   |
|--------------------|---|
| 1293' (+697) N/A   | CONFIDENTIAL  |
| 1325' (+665) N/A   |   |
| 2965' (-975) +8'   |   |
| 3189' (-1199) +8'  |   |
| 3206' (-1216) +10' |   |
| 3230' (-1240) +8'  |   |
| 3309' (-1319) +7'  | RECEIVED  |
| 3413' (-1423) +9'  | KANSAS CORPORATION COMMISSION   |
| 3453' (-1463) +10' |   |
| 3479' (-1489) +21' | JUL 1 4 2004  |
| 3562' (-1572) +27' | 0.00  |
| 3571' (-1581)      | CONSERVATION DIVISION<br>WICHITA, KS  |
| 3566' (-1576)      | sacture VO  |
|                    | 1293' (+697) N/A<br>1325' (+665) N/A<br>2965' (-975) +8'<br>3189' (-1199) +8'<br>3206' (-1216) +10'<br>3230' (-1240) +8'<br>3309' (-1319) +7'<br>3413' (-1423) +9'<br>3453' (-1463) +10'<br>3479' (-1489) +21'<br>3562' (-1572) +27'<br>3571' (-1581) |

CONFIDENTIAL

RELEASED FROM CONFIDENTIAL

# ALLIED CEMENTING CO., INC. 16848 Federal Tax I.D.#

| REMIT TO P.O. B<br>RUSS                       | OX 31<br>ELL, KA | ANSAS 6766       | 55           |  |                         | SER                | VICE POINT:        |   |
|---|------------------|------------------|--------------|--|-------------------------|--------------------|--------------------|---|
| DATE 4-//-04                                  | SEC.             | TWP.             | RANGE        |  | CALLED OUT              | ON LOCATION        | JOB START          | JOB FINISH                              |
|   |                  | -1-8             |              |  |                         |                    | COUNTY             | STATE                                   |
| LEASE CAVE                                    | WELL#            | 29 1-8           |              |  | N 70 2                  | EVER KD            | CUAS               | 123                                     |
| OR NEW (Ci                                    | rcle one)        |                  |              | Zw                                     | NEW                     |                    |                    |   |
| CONTRACTOR                                    | SHE              | 71. SS           |              |  | OWNER                   |                    |                    |   |
| TYPE OF JOB                                   |                  | LICTEON          | STRANG       |  |                         |                    |                    |   |
| HOLE SIZE                                     | 7%               |                  | . 3571       |  | CEMENT                  |                    |                    |   |
| CASING SIZE                                   | 5/2              |                  | PTH 3578     |  | AMOUNT O                | RDERED             |                    |   |
| TUBING SIZE                                   |                  |                  | PTH<br>PTH   | JU                                     | L 1 4 2004              | 500 1              | ac wel-z           | CEL                                     |
| DRILL PIPE<br>TOOL                            |                  |                  | PTH          | JU                                     | F & STOL                |                    | BC. CO+F. E        | <u> </u>                                |
| PRES. MAX                                     |                  |                  | NIMUM        | CON                                    | FIDENTAN_               |                    | @                  |   |
| MEAS. LINE                                    |                  |                  | DE JOINT 14  | 15                                     | POZMIX _                |                    | @                  |   |
| CEMENT LEFT IN                                | V CSG.           | 140              |              |  | GEL _                   | 3                  | @ <u>71 sz</u>     | 33 00                                   |
| PERFS.  |                  |                  |              |  | CHLORIDE                |                    | @                  |   |
| DISPLACEMENT                                  | 1                | SH-34 2          | BL           |  | ASC                     | 7.5                | @ 950              | 766520                                  |
|   | EQ               | UIPMENT          |              |  | MED-5                   | <u>500gale</u>     |                    | 5000                                    |
|   |                  |                  |              |  | RECEIVED                | A                  | @<br>@             |   |
| PUMP TRUCK                                    | CEMEN            | TER MA           | eK           | KA                                     | NSAS CORPORATION CO     |                    | @                  |   |
| # 346   | HELPE            | ξ                | SHAVE        |  | JUL 1 4 20              |                    |                    |   |
| BULK TRUCK                                    |                  |                  |              |  | JUL   7 2U              | U <del>1</del>     |                    |   |
|   | DRIVE            | 3                | lent"        |  | - CONSERVATION DIVIS    | SION               |                    |   |
| BULK TRUCK                                    |                  | •                |              |  | WICHITA, KS             |                    | @                  |   |
| #   | DRIVE            | <u> </u>         |              | , ,                                    | - HANDLING              |                    | _ @ <u>_ </u>      | 23250                                   |
|   |                  |                  |              |  | MILEAGE _               | 5 = 1              |                    | <u> 41859</u>                           |
|   | R                | EMARKS:          | TOTAL A      | 8 ELE L                                |                         |                    | TOTAI              | 28465                                   |
| BASKET ON                                     |                  | PIN              | RELEAS       |  | _                       |                    |                    |   |
| 15 5K @ Z.H                                   | <u> </u>         | - u <sub>p</sub> | <u> FRON</u> | <b>/1</b>                              |                         | SERV               | ICE                |   |
| 10 SK C MA                                    | <u> </u>         | - Confi          | NFIDE        | NTIA                                   | VL                      |                    |                    |   |
| FLORT HELD                                    | <u> </u>         |                  |              |  | DEPTH OF J              |                    |                    |   |
|   |                  |                  |              | ······································ |                         | CK CHARGE<br>DTAGE |                    | 7130 ea                                 |
|   |                  |                  |              |  | 3.07.54.05              |                    | @_ <del></del>     | 1929                                    |
| , <u>, , , , , , , , , , , , , , , , , , </u> |                  |                  |              |  | 5/2 7                   |                    | @ <u></u>          | 5000                                    |
|   |                  |                  |              |  |                         |                    | c<br>@             |   |
|   |                  |                  |              |  |                         |                    |                    |   |
| CHARGE TO:                                    | TRAN             | SAAC             |              |  |                         |                    |                    |   |
|   |                  |                  |              |  |                         |                    | TOTAI              | L J360°€                                |
| STREET  |                  |                  |              |  | -                       |                    |                    |   |
| CITY  |                  | STATE            | ZIP          |  | <del>-</del>            |                    | ZE EZOLUDNAEN      | A Triti                                 |
|   |                  |                  |              |  | * V.                    | PLUG & FLOA        | I EQUIPME          | N1                                      |
|   |                  |                  |              |  | SIZ                     |                    |                    | *                                       |
|   |                  |                  |              |  | MANIFOLD                |                    | @                  |   |
|   |                  |                  |              |  | <u>CLEDE S</u>          |                    | @                  | 150=                                    |
| To Allied Cemer                               | _                |                  |              |  | <u>Insert</u><br>JS CEN |                    | @<br>@ <b>46</b> 9 | 600 00                                  |
| You are hereby r                              | -                |                  |              |  | PASKE)                  |                    | @<br>@             | 759 eg                                  |
| and furnish ceme                              |                  |                  |              |  |                         |                    |                    | FORM CONTRACTOR                         |
| contractor to do                              |                  |                  |              |  |                         |                    | ТОТАТ              |   |
| done to satisfacti                            |                  | -                | _            |  | •                       |                    | IOIA               |   |
| CONDITIONS"                                   |                  |                  |              | SAIND                                  | , TAX                   |                    |                    |   |
| CONDITIONS                                    | nsted Of         | i tiic icveis    | e side.      |  | TOTAL CIL               | ND CE              |                    |   |
|   |                  |                  |              |  | TOTAL CHA               | ARGE               |                    | *************************************** |
|   |                  |                  |              |  | DISCOUNT                |                    | IF PA              | ID IN 30 DAYS                           |
| f   | 2                | -                | R            | _                                      | _                       | £                  | <b>.</b>           |   |
| SIGNATURE                                     | <u>Ul</u>        | lylon            | Bee          | 241                                    | _Bur                    | tou F              | JEENVA             |   |
|   |                  |                  |              | U                                      |                         | PRINT              | TED NAME           |   |

## ALLIED CEMENTING CO., INC.

16842

Federal Tax I.D.#

REMIT TO P.O. BOX 31 SERVICE POINT: RUSSELL, KANSAS 67665 RANGE CALLED OUT JOB START 12:15an ON LOCATION JOB FINISH 12:30AM COUNTY STATE LEASE CAVE LOCATION HAYS I TO ZIVER ZI WELL# /-8 ELLITS OLD OR NEW (Circle one) ZW KN ÉE CONTRACTOR SHETILS **OWNER** TYPE OF JOB Sunface HOLE SIZE 1214 T.D. 222 **CEMENT CASING SIZE** 848 DEPTH 2/8 AMOUNT ORDERED 160 COM 32CC ZSOCEL **TUBING SIZE DEPTH** DRILL PIPE **DEPTH** TOOL **DEPTH** PRES. MAX **MINIMUM** 160 @ 75 COMMON MEAS. LINE **SHOE JOINT** POZMIX \_\_ @\_\_ CEMENT LEFT IN CSG. •GEL @ 1000 PERFS. @ **35** % CHLORIDE DISPLACEMENT 13 BRL JUL 14 MASC (a) @ **EQUIPMENT** CONFIDENTIAL @ RECEIVED
KANSAS CORPORATION COMMISSION (a) **PUMP TRUCK** CEMENTER \_\_MARK (a) 346 HELPER SHANE @ <del>JUL 1 4 2004</del> **BULK TRUCK** @ <u>Z13</u> **DRIVER** GARY CONSERVATION DIVISION @ **BULK TRUCK** WICHITA, KS @ DRIVER HANDLING @ MILEAGE \_ REMARKS: TOTAL \_/886 50 CEMENT CILC **SERVICE** DEPTH OF JOB PUMP TRUCK CHARGE EXTRA FOOTAGE @\_350 MILEAGE 8 5/8 WOOD @ @ @ CHARGE TO: TRANS PACEFIC TOTAL 7/9 00 STATE \_\_\_\_ ZIP\_\_ PLUG & FLOAT EOUIPMENT MANIFOLD\_ @ To Allied Cementing Co., Inc. @ @ You are hereby requested to rent cementing equipment @ and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was TOTAL \_\_\_\_\_ done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side. TAX\_ TOTAL CHARGE \_\_ DISCOUNT -— IF PAID IN 30 DAYS SIGNATURE Burton Beary