Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: <u>Ritchie Explorat</u> :	API Number: 15-	009-14806 - 60-66	
Address: P.O. Box 783188 Wich:	188 Lease Name: <u>Drew</u>	Lease Name: Drews "A-P" Well Number: 1 Spot Location (OQQQ): C - SW - SW - SW 330 Feet from North / X South Section Line 330 Feet from East / X West Section Line 15 18 S. R. 11 East X West	
Phone: (316) 691-9500 Operator	ļ		
	'Spot Location (DOOO)		
Type of Well: 011 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodia	(D or,ENHR) 330 Feet from		
The plugging proposal was approved on:	(Date) 330 Feet from		
_{by:} Case Morris			
Is ACO-1 filed? Yes No If not, is we	ell log attached? Yes	1	
Producing Formation(s): List All (II needed attach and		Date Well Completed:	7-31-46
Depth to Top:	T.D.	Plugging Commenced: 3-1-07 Plugging Completed: 3-2-07	
Depth to Top: Bottom: T.D			T.D
Depth to Top: Bottom: T.D		l Divacina Campleted:	
Show depth and thickness of all water, oil and gas	lormations		And the second of the second o
Oil, Gas or Water Records		Casing Record (Surface Conductor & Produc	clion)
Formation . Content	From To	; Size Put In	Pulled Out
	·	8-5/8" 2521228	None Des (P2/3
		5-1/2" 3334'	· ·
		. 3-1/2 3334	Notice
		;	
Ran 2000' of 2-3/8" tubing, surface. Layed down tubing,			. cement, 60/40 pos,
		Plugging Complet	10% gel.
Name of Plugging Contractor: Mike's	s Testing & Sa	alvage, Inc. License #: 31	529
Address: P.O. Box 467 (Chase, Kansas	67524	
Name of Party Responsible for Plugging Fees:			
K			X
State of Kansas County.			
swom on oath, says: That I have knowledge of the	ike Kelso		on above-described well, being first duly
swom on dain, says: That I have knowledge of the same are true and correct, so help me God.	racis statements, and mate	ers herein contained, and the log of the a	move-acabitated wents as mea, and me
	(Signature)	1 Delen	
		ox 467 Chase, Kansas	67524
SUBSCRIBED and S		6th day of March	. 20 07
Quin.	\ / .		NOTARY PUBLIC - State of Kansas
- Aure	Notary Public	My Commission Expires:	IRENE HERZBERG
86-31 to 1/20 0	commiss Philates and	C Bingket Doom 2070 Blickite Van-	My Appt. Exp. 8-24-09
wan to: NCC - Con	iscivation Division, 130 :	S. Market - Room 2078, Wichita, Kans	AECEIVED

MAR 0 8 2007

