

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-069-20297-00-00
Spot: SWNESW Sec/Twnshp/Rge: 7-29S-28W
1670 feet from S Section Line, 1650 feet from W Section Line
Lease Name: LATTA 7C Well #: 1
County: GRAY Total Vertical Depth: 5371 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: BOX 783188 8100 E 22ND ST. N. #700
WICHITA, KS 67278

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|---------|
| SURF | 8.625 | 228 | | |

\$ 174.56

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/01/2007 6:30 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1710' WITH 50 SX CMT. 2ND PLUG AT 780' WITH 80 SX CMT. 3RD PLUG AT 240' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JERRY W. STAPLETON WitnessType: NONE
Date/Time Plugging Completed: 03/01/2007 9:15 PM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

1ST PLUG AT 1710' WITH 50 SX CMT. 2ND PLUG AT 780' WITH 80 SX CMT. 3RD PLUG AT 240' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 10 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Perfs:

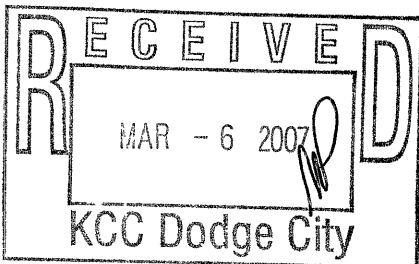
INVOICED
DATE 3-13-07
INV. NO. 2007061458

RECEIVED
KANSAS CORPORATION COMMISSION
MAR 09 2007
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Jerry W. Stapleton
PIRTI (TECHNICIAN)

[Handwritten initials]