

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-151-22256-00-00
Spot: NESENW Sec/Twnshp/Rge: 2-27S-11W
1650 feet from N Section Line, 2310 feet from W Section Line
Lease Name: KEY Well #: 1-2
County: PRATT Total Vertical Depth: 4444 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N. MARKET, STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	306		WITH 275 SX CMT

\$ 144.43

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/01/2007 2:30 AM
Plug Co. License No.: 5123 Plug Co. Name: PICKRELL DRILLING COMPANY, INC.
Proposal Rcvd. from: MIKE KERNS Company: PICKRELL DRILLING COMPANY, I Phone: (316) 262-8427

Proposed Plugging Method: 1ST PLUG AT 550' WITH 50 SX CMT. 2ND PLUG AT 320' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: JIM HOLLAND WitnessType: NONE
Date/Time Plugging Completed: 03/01/2007 4:00 AM KCC Agent: JIM HOLLAND

Actual Plugging Report:

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Perfs:

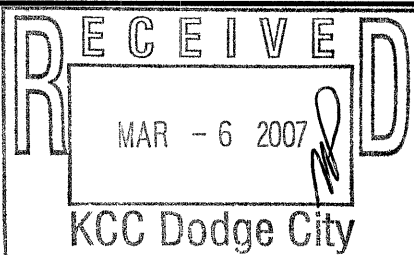
INVOICED
DATE 3-12-07
INV. NO. 2007061451

RECEIVED
KANSAS CORPORATION COMMISSION
MAR 09 2007
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Jim Holland PERT III
(TECHNICIAN)

Form CP-28

[Handwritten signature]