

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 07721317 - 00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 1/24/97

Well Operator: FIVE STAR ENERGY, INC. KCC License #: 33513
(Owner / Company Name) (Operator's)

Address: 215 E. 14TH City: HARPER

State: KANSAS Zip Code: 67058 Contact Phone: (620) 896 - 2710

Lease: HOSTETLER Well #: 3-16 Sec. 16 Twp. 31 S. R. 8 East West

SE - SW - NE - Spot Location / QQQQ County: HARPER

330 2970 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1650 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 200 Cemented with: 170 Sacks

Production Casing Size: 4 1/2 Set at: 4474 Cemented with: 125 Sacks

List (ALL) Perforations and Bridgeplug Sets: prf. 4423-24 squeezed ,cement ret. @ 4416, prf. 4363-78 , set CIBP @ 4135' , prf. 4076-84

Elevation: 1615 (G.L. / K.B.) T.D.: 4475 PBDT: 4135 Anhydrite Depth: NA
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): PER KCC REGULATIONS

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: HOWARD SHORT

PRES. FIVE STAR ENERGY, INC. Phone: (620) 896 - 2710

Address: 215 E. 14TH City / State: HARPER, KS

Plugging Contractor: QUALITY WELL SERVICE KCC License #: 31925
(Company Name) (Contractor's)

Address: 401 W. MAIN LYONS, KS. 67554 Phone: (620) 257 - 2719

Proposed Date and Hour of Plugging (if known?): NA

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3/08/07 Authorized Operator / Howard Short
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

MAR 09 2007

KCC WICHITA

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Five Star Energy, Inc.
215 E. 14th St.
Harper, KS 67058

March 13, 2007

Re: HOSTETLER #3-16
API 15-077-21317-00-00
SESWNE 16-31S-8W, 2970 FSL 1650 FEL
HARPER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely



Barry Metz
Deputy Director