

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 077-21244 -00-06 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 12/21/04.

Well Operator: FIVE STAR ENERGY, INC. KCC License #: 33513
(Owner / Company Name) (Operator's)

Address: 215 E. 14TH City: HARPER

State: KANSAS Zip Code: 67058 Contact Phone: (620) 896 - 2710

Lease: MATHES Well #: 1-B Sec. 10 Twp. 31 S. R. 7 East West

C - E/2 - E/2 - Spot Location / QQQQ County: HARPER

2640 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

660 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 245 Cemented with: 175 Sacks

Production Casing Size: 5 1/2 Set at: 4320 Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: 4320-25

Elevation: 1554 (G.L. / K.B.) T.D.: 4448 PBTD: _____ Anhydrite Depth: NA
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): PER KCC REGULATIONS

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? WELL WAS PURCHASED FROM VAL ENERGY

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: HOWARD SHORT

PRES. FIVE STAR ENERGY, INC. Phone: (620) 896 - 2710

Address: 215 E. 14TH City / State: HARPER, KS

Plugging Contractor: QUALITY WELL SERVICE KCC License #: 31925

Address: 401 W. MAIN LYONS, KS. 67554 Phone: (620) 257 - 2719
(Company Name) (Contractor's)

Proposed Date and Hour of Plugging (if known?): NA

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3/08/07 Authorized Operator / Agent: Howard Short
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 **KCC WICHITA**

RECEIVED
MAR 09 2007

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 12, 2007

FIVE STAR ENERGY, INC.
215 E. 14TH STREET
HARPER, KS. 67058

Re: MATHES #1B
API 15-077-21244-00-00
E2E2 10-31S-7W, 2640 FSL 660 FEL
HARPER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

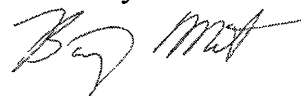
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely



Barry Metz
Deputy Director

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000