

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 007 - 00679 - 00 - 00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 1964.

Well Operator: R & B Oil & Gas, Inc. KCC License #: 31191  
(Owner / Company Name) (Operator's)

Address: 111 N. Blaine City: Attica

State: Kansas Zip Code: 67009 Contact Phone: (620) 254-7251

Lease: Clarke Well #: 1 Sec. 4 Twp. 32 S. R. 12  East  West

C SW NW Spot Location / QQQQ County: Barber

3300 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

4620 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 230 Cemented with: 200 Sacks

Production Casing Size: 4 1/2" Set at: 4320 Cemented with: 130 Sacks

List (ALL) Perforations and Bridgeplug Sets: 4206 - 4222 4200 - 4214

Elevation: 1489 ( G.L. /  K.B.) T.D.: 4483 P.B.T.D.: 4277 Anhydrite Depth: \_\_\_\_\_

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole (Stone Corral Formation)

Proposed Method of Plugging (attach a separate page if additional space is needed):  
As KCC Requires

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: \_\_\_\_\_

Randy Newberry Phone: (620) 254-7251

Address: 111 N. Blaine, P.O. Box 195 City / State: Attica, KS 67009

Plugging Contractor: Quality Well Service KCC License #: 31925  
(Company Name) (Contractor's)

Address: 401 N. Main, Lyons, KS 67554 Phone: (620) 257-2719

Proposed Date and Hour of Plugging (if known?): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3-1-07 Authorized Operator / Agent: Rebecca S Newberry (Signature)

RECEIVED  
KANSAS CORPORATION COMMISSION  
MAR 02 2007  
CONSERVATION DIVISION  
WICHITA, KS

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

R & B Oil & Gas, Inc.  
904 N. Logan  
PO Box 195  
Attica, KS 67009

March 07, 2007

Re: CLARKE #1  
API 15-007-00679-00-01  
SWNW 4-32S-12W, 3300 FSL 4620 FEL  
BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

Sincerely



Barry Metz  
Deputy Director