**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: OXY USA Inc.						API Number: 15 - 175-22069-0000					
Address: P. O. Box 2528					Lease Name: Stevesson A						
Phone: (620 ) 629 -4200 Operator License #: 5447					Well Number:7						
Type of Well: Docket #:					Spot Location (QQQQ): <u>E/2</u> - <u>SW</u> - <u>SE</u>						
(OII, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)						Feet from North / South Section Line					
The plugging proposal was approved on: 11/25/2006 (Date)					1830 Feet from East / West Section Line						
by: Richard Lacy (KCC District Agent's Name)					Sec. 20 Twp. 34S S. R. 33 East West						
Is ACO-1 filed?   ✓ Yes No If not, is well log attached? Yes No						County: Seward					
Producing Formation(s): List All (If needed attach another sheet)						Date Well Completed: 11/25/2006					
	Bottom: T.D			Plugging Commenced: 11/25/2006							
	Bottom: T.D			Plugging Completed: 11/25/2006							
Depth to Top: Bottom: T.D						Transport of the state of the s					
Show depth and thickness		formations.									
Oil, Gas or N							(Surface Conductor & Production)				
Tomation	Content	1700	Surface	Size	Put Ir		Pulled Out				
		1700	Surface	8-5/8	1702	<u> </u>	None				
hole. If cement or other p				aced from (botto	om), to (top) t	for each plug		ECE.	IVED		
							KANSAS COR	ORAT	<u>TON COMMISSION</u>		
Name of Plugging Contract	ctor: Murfin Driilling (	Co., Inc.			Licens	se #: 3060	oe MAI	1:	3 2007		
Address: 250 N. Water, Suite 300, Wichita KS 67202 CONSERVATION DIVISION									N DIVISION.		
Name of Party Responsible	le for Plugging Fees:	DXY USA,	inc.					ICHITA	N, KS		
State of Kansas	County,	Seward		_ , SS.							
Rafael Baci	igalupo			(Complexes of		(0					
sworn on oath, says: That same are true and correct	, so help me God.	facts statemen	ats, and matters	_ (Employee or s herein contail	operator) or ned, and the	(Operator) of	n above-described oove-described we	i well, Ill is a	being first duly s filed, and the		
ANITA PET Notary Public - St My Appt. Expires Octo	ate of Kansas	(Signature) (Address)P	O Box 2528	, Liberal KS	67905						
	SUBSCRIBED and S	worn to be	fore me this	day of _	Commission	$\sim$	14.1 21	) V)E	_2007_ 7		
		Notary Pub	olic	···y	50	-April 66	··· ·/ ·×				

