Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: captains oil inc					0177/ -00-01 API Number: 15 - 121-20-418		
Address: 30805 coldwater rd louisburg ks 66053					Lease Name: Cayot		
Phone: (913 ) 837 -2823 Operator License #: 32272					Well Number: 14-77		
Type of Well: inj Docket #: E 20995					Spot Location (QQQQ); ne - nw - se -		
•			•	WD or ENHR)		North / South Section Line	
The plugging proposal was approved on: 12 14 06 (Date) by: Levi Short (KCC District Agent's Name)					1540 Feet from ✓ East / West Section Line Sec. 24 Twp. 16 S. R. 21 ✓ East West		
	(s): List All (If needed attacl		676	676	Date Well Complete	d:	
The second secon					Plugging Commence	12-15-06	
Depth to Top: Bottom: T.D					Plugging Completed: 12-15-06		
	Depth to Top:	Botto	om:	T.D	-333		
Show depth and thick	kness of all water, oil and	gas formations.					
	s or Water Records	<b>*</b>	1		Surface Conductor & Proc		
Formation	Content	From	To	Size	Put In	Pulled Out	
Squirrel	Oil	656	676	2"		none	
1" run in to T D	Filled to top with 14 s	SX cement				DEOPR	
Name of Plugging Contractor: Captains Oil Inc					License #: 322	272 POWSAS CORPORATION COMMISSION	
Address: 30805 (	Coldwater rd Louis	sburg Ks 6	6053	d many distributed by the form the section of the consequent was transmission by the section of the consequent		MAR 0 9 2007	
Name of Party Respo	onsible for Plugging Fees:	Bob Eberh	<u>art</u>	Warner and the sale and the sal			
State of Kansas County, Miami , ss.						CONSERVATION DIVISION WIGHTA, KS	
Bob Eberhart		<b>31</b> moderates and a second and		, 93.			
sworn on oath, says:	That I have knowledge of prect, so help me God.	the facts statem	ents, and mat			on above-described well, being first duly above-described well is as filed, and the	
		(Signature)_	12	レン	rucian		
DV D//A DCA	JEE DAGE	(Address)_3	80805 Cold	water rd Louis	burg Ks 66053	men in the state of the section of the state	
RY PUBLIC REN	10 SUBSCRIBED a	d SWORN TO A	osfore me this	28 day of	<u>John</u>	mber , 20 06	
E OF KANSAS		Notary P	ublic ()	Му	/ Commission Expires:_	10-23-00	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

