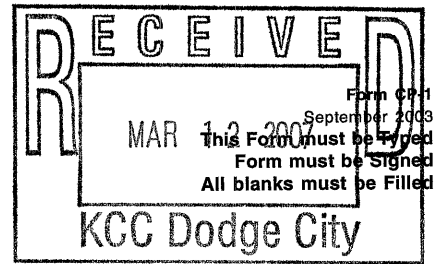


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy



API # 15 - 007-22960-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 2/1/06.

Well Operator: CMX, Inc. (Owner / Company Name) KCC License #: 3532 (Operator's)

Address: 1551 N. Waterfront Parkway, Suite 150 City: Wichita

State: Kansas Zip Code: 67206 Contact Phone: (316) 269 - 9052

Lease: Chain Gang Well #: 1 Sec. 24 Twp. 31 S. R. 12 East West

W/2 - E/2 - SE Spot Location / QQQQ County: Barber

1320 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

990 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: 13 3/8" Set at: 55 Cemented with: 75 Sacks

Surface Casing Size: 8 5/8 Set at: 329 Cemented with: 250 Sacks

Production Casing Size: 4 1/2" Set at: 4698 Cemented with: 225 Sacks

List (ALL) Perforations and Bridgeplug Sets: 4270'-4300'-perf

Elevation: 1528 (G.L. / K.B.) T.D.: 4698 PBTD: 4653 Anhydrite Depth: _____ (Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): _____

As per KCC Instructions.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

Phone: () -

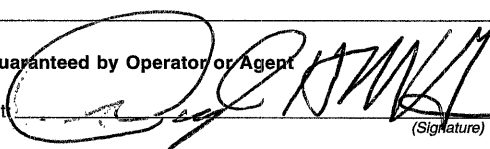
Address: _____ City / State: _____

Plugging Contractor: Clarke Corp (Company Name) KCC License #: 5105 (Contractor's)

Address: PO Box 187, Medicine Lodge, KS 67104 Phone: (620) 886 - 5665

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3/9/06 Authorized Operator / Agent:  (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



MAR 15 2007

CONSERVATION DIVISION
WICHITA, KS

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

CMX, Inc.
1551 N. Waterfront Parkway, Suite 150
Wichita, KS 67206

March 15, 2007

Re: CHAIN GANG #1
API 15-007-22960-00-00
W2E2SE 24-31S-12W, 1320 FSL 990 FEL
BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely



Barry Metz
Deputy Director

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888