KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

| API #15 - 007-2120100-6] | (Identifier Number of this t | well). This must be listed for wells drilled since 1967; if | no API # was issued, | | |
|---|------------------------------------|---|----------------------|--|--|
| indicate original spud or completion date 11/8/89 | | | | | |
| Well Operator: WHITE PINE PETROLEUM CORP (Owner / Company Name) | | KCC License #: 5044 | | | |
| Address: 110 S MAIN STE 500 | wner / Company Name) | City: WICHITA | erator's) | | |
| State: KS | Zip Code: 67202-37 | 745 Contact Phone: (316) 262 - 5429 | 9 | | |
| Lease: LUKENS | Well #:_2 | Sec. 28 Twp. 32 S. R. 11 | East ✓ West | | |
| - SW - SE - NE | Spot Location / QQQQ C | County: BARBER | | | |
| | A | nearest outside section corner) Line of Section (Not Leas | e Line) | | |
| 000 | | nearest outside section corner) Line of Section (Not Leas | | | |
| Check One: 🗸 Oil Well 🗸 Gas Well | D&A Cathodic | Water Supply Well | | | |
| SWD Docket # | ENHR Docket | # Other: | | | |
| Conductor Casing Size: | Set at: | Cemented with: | Sacks | | |
| Surface Casing Size: 8 5/8 | Set at: _263 | Cemented with: 300 | Sacks | | |
| Production Casing Size: 5 1/2 | Set at: 3803 | Cemented with: 150 | Sacks | | |
| List (ALL) Perforations and Bridgeplug Sets: 361 | 8-23 DOUGLAS | 15-50 600, 50 | -270 | | |
| | sks coment. | 15-40 | | | |
| Elevation: 1506 (G.L. / K.B.) T.D.: 380 | 03 PBTD: 3714 | _ Anhydrite Depth: | | | |
| Condition of Well: ✓ Good Poor | Casing Leak | (Stone Corral Formati | on) | | |
| Proposed Method of Plugging (attach a separate page | ge if additional space is needed): | AS KCC REQUIRES | | | |
| 15901 Easks 600 | 50sts 270, | 40' 15 pipe rece | way 2870 | | |
| | • | | | | |
| Is Well Log attached to this application as required? | ? Yes ✓ No Is ACO-1 | filed? ✓ Yes No | | | |
| If not explain why? NOT AVAILABLE TO US | | | | | |
| , | | | | | |
| Plugging of this Well will be done in accordance | with KSA 55-101 et sen and | I the Rules and Regulations of the State Corporation | n Commission | | |
| List Name of Company Representative authorized | | | i commission. | | |
| | to be at charge of plugging ope | Phone: (316) 262 - 5429 | | | |
| Address: 110 S MAIN STE 500 | | City / State: WICHITA KS 67202-3745 | | | |
| Plugging Contractor: QUALITY WELL SERVICE | | KCC License #: 31925 | | | |
| Address: 401 W MAIN LYONS KS 67554 | Company Name) | (Contractor) Phone: (620) 727 - 3410 | 5) | | |
| Proposed Date and Hour of Plugging (if known?): | ACAP 2 7.07 - 1 | | 775 | | |
| | • | • | O | | |
| Payment of the Plugging Fee (K.A.R. 82-3-118) v | . 1 | or Agent | RECEIVED | | |
| Authorized Operato | • | WAUW CINTALLY (Signature) | MAR 2 0 2007 | | |
| Well already plu | nservation Division, 130 S. M | arket - Room 2078, Wichita, Kansas 67202 | | | |
| in men aneday pile | mygen-keer | W 45 | KCC WICHITA | | |

Quality Well Service, Inc.

401 West Main Lyons, KS 67554

Invoice

| Date | Invoice # | | | |
|-----------|-----------|--|--|--|
| 3/12/2007 | 855 | | | |

| Bill To | |
|--|--|
| White Pine Petroleum Corp. 110 S. Main, Suite 500 Wichita, KS 67202-3745 | |
| | |

| | P.O. No. | Terms | L | Lease Name Lukens 2 | |
|--|---|-------------------------------|---|---|--|
| | | net | | | |
| Description | | Qty | Rate | Amount | |
| Rig Time Rent on Floor Sand Cement Shots Torch Water Truck Backhoe Out of Town Phone Calls Clerical Wiping Rubber 3-5-07 Drove to location, raised pole, drove to motel. 3-6-07 Drove to location, checked hole, sanded off bottom, loaded hole with w unpacked casing head, set floor, checked hole, sand was at 3570', bailed with bailer, pulled slips, had 17" stretch, cut surface off 4' below ground 2870', worked pipe, swedge in, left on tension, drove to motel. 3-7-07 Drove to location, worked pipe free, pulled casing up to 600', pumped 1 pulled to 270', pumped 50 sacks, pulled to 40', circulated with 15 sacks, and rig. | 1 5 sacks cement 1, ripped casing at 5 gel, 50 sacks, | 21 5 1 5 1.5 2 | 175.00 100.00 35.00 9.00 150.00 70.00 70.00 120.00 20.00 20.00 | 3,675.00T 100.00T 35.00T 45.00T 150.00T 350.00T 105.00T 240.00T 20.00T 20.00T | |
| | | Subtotal | | \$4,805.00 | |
| | | Sales Tax | (6.3%) | \$302.72 | |
| | · | Total | | RECEIVED 72 | |

MAR 2 0 2007 KCC WICHITA

| ALLIED | CEMENTING | CO., INC. |
|--------|-------------------|-----------|
| | Federal Tax I D # | • |

| ~d | | | Federal Tax | I.D.# | , | | 2616 | . 7 |
|---|---|------------|----------------|---|---|---------------|--|--|
| REMIT TO P.O. B RUSS | OX 31 ELL, KANSA | AS 6766 | 5 | | SERV | TCE POINT: | | 7 |
| | | | RANGE // | CALLED OUT | ON LOCATION. | JOB START | JOB FINI | 1 |
| DATE 3-7-07 | 28 | 325 | " IIW | 3:00 PUL | 11:45 AU | 12:45 14 | 1:45 | |
| LEASE / UKENS | WELL# 2 | _ | LOCATION EXL | 91 RS 19 | outh | PAPER | STATE | SAS |
| OLD OR NEW (Cir | _' | | 1/2 42000 | Ty Samuel | 14 EAST | · · | | |
| | a | | is west, | ~2001H | MEMSI | | | |
| CONTRACTOR (| VALTRY | WE | ELC SVC. | OWNER WH | CIE PON | E PETK | OCEVU | 1 |
| TYPE OF JOB | OHPU | | | | | 4 | | |
| HOLE SIZE | 984 | T.D. | ant t | _ CEMENT | | , Clay | | |
| CASING SIZE | FV. A | DEP | | _ AMOUNT ORI | DERED / | l lou_ | , | 1 |
| TUBING SIZE DRILL PIPE | 5/2 | DEP DEP | | - 11254 | 100-40-10 | | | |
| TOOL | *************************************** | DEP | | | | | The state of the s | 廾 |
| PRES. MAX | * * * | | IMUM | \mathcal{A} | 69 | @ 10.65 | 134 | 182 |
| MEAS. LINE | | | E JOINT | POZMIX | 46 | @ 5.80 | 266 | 90 |
| CEMENT LEFT IN | CSG. | | | GEL | 21 | @ 16.65 | 349. | .65 |
| PERFS. | -1/ | | | _ CHLORIDE | | | *************************************** | |
| DISPLACEMENT | 8/1 | BB | B. WATER | _ ASC | | _@ | | |
| | EQUIP | MENT, | . | | | _ @ | | 1 |
| | | ,/ | | | | _@ | **** | 51 |
| PUMP,TRUCK (| CEMENTER | KEUS | N. DRUNGALD | <i>T</i> | | _@ | | de a |
| #414-305 I | HELPER | INIS | CUSHENBERY | | The work of the second of the | _@ | | 1 |
| BULK TRUCK | 1. | - | | *************************************** | | _ | | 3 |
| | DRIVER 6/R | E6 K | ESSLER | | | | | |
| BULK TRUCK | | | | | | @ | , | W. W. C. C. C. |
| # <u>]</u> | DRIVER | | | - HANDLING 🔏 | 36 | @ <i>1.90</i> | 258 | .40 |
| | | | | MILEAGE | 36 - MANO | WVUL | 240. | 00 |
| | REMA | RKS: | | | | TOTAL | 1849 | 7.7 |
| | / | 1 | | | | | | i descendo |
| WAD HOLE | 195/ | OEL_ | | _ | SERVIO | CE | , | SWAPL AND |
| 50x4 -61 | 50/ | | | | | 61 | 20/ | V. A. Carriera de la |
| JUSY - 60 | | | | DEPTH OF JOEPUMP TRUCK | | | 7770 | .01 |
| 50cm -2 | 10' | _ | | EXTRA FOOTA | | @ | 100 | 100 |
| | | | | MILEAGE | 1 | @ 6.00 | 1/2.1 | 00 |
| CERCULATE | 70 | URFA | CE (0 40' | - MANIFOLD | | @ | -po-c | Mark I are |
| WITH 1. | 55x 60. | :40:6 | | | | @ | | 1 1 |
| | | 1 | | www.com | **** | _@ | | |
| CHARGE TO: | HITE | PINE | E PERROLEUR | ! | | | _/_ | |
| STREET | | | • | C | | TOTAL | 76 a | 1.00 |
| 6) | -n | | | _ | | | | 1,100 |
| CITY WICHIT | STATE | KAN | KAS ZIP | - D | LUG & FLOAT | FOUIDMEN | ngr. | The state of the s |
| | | | | · 1 | LUG & FLOAT | EQUII MEN | 1 | |
| | | | | | | | | |
| | | | | | | _@ | | #- |
| FD 4111 1 C | . ~ - | | | | | _@ @ | | +- |
| To Allied Cement | _ | | | ************************************** | * * C A TO T TO FET A | | | |
| You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or | | | ANYAPPI | JCABLE 1/ | 1 % | 1 | | |
| | | | | WILLBI | S CHARGEL | , | to the same | |
| contractor to do w | | | | UPON I | INVOICING | TOTAL | | |
| done to satisfaction | | | | | | IOIAL | 1 8 | |
| CONDITIONS" li | | | the "TERMS AND | TAX | | | | 1 |
| COMPITIONS. II | isicu on the i | everse | side. | | | | a | |
| , | | | | TOTAL CHARC | iE | | 2 | |
| | | | DISCOUNT | | E DATI |) IN 30 D | AVC | |

PRINTED NAME

SIGNATURE VALUE O, MAJO