12/20/08

Kansas Corporation Commission Oil & Gas Conservation Division

ORIGINAFILM Must Be Typed

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License #4058 | API No. 15 - 185-23,409-00-00 |
|--|--|
| Name: American Warrior, Inc. | County: Stafford |
| Address: P. O. Box 399 | SENWNESec19Twp22SR11East |
| City/State/Zip: Garden City, KS 67846 | 1308 FNL feet from S / N (circle one) Line of Section |
| Purchaser: N/A | 1699 FEL feet from E / W (circle one) Line of Section |
| Operator Contact Person. Kevin Wiles, Sr. | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (620) 275-2963 | |
| Contractor: Name: Petromark Drilling, LLC | (circle one) NE SE NW SW Lease Name: Alpers Well #: 1-19 |
| License: 33323 | Field Name: WILDCAT |
| Wellsite Geologist: Jason Alm | Producing Formation: Arbuckle |
| Designate Type of Completion: | Elevation: Ground: 1827' Kelly Bushing: 1832' |
| New Well Re-Entry Workover | |
| Oil SWD SIOW Temp. Abd. | Total Depth: 3691' Plug Back Total Depth: 3667' |
| Gas ENHR SIGW | Amount of Surface Pipe Set and Cemented at 220' Feet |
| | Multiple Stage Cementing Collar Used? |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth setFeet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from |
| Operator: | feet depth tosx cmt. |
| Well Name: | Drilling Fluid Management Plan |
| Original Comp. Date:Original Total Depth: | (Data must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD | Chloride content 11,000 ppm Fluid volume 320 bbls |
| Plug Back Plug Back Total Depth | Dewatering method used Hauled Off Sife |
| Commingled Docket No. | Location of fluid disposal if hauled offsite: |
| Dual Completion Docket No | |
| Other (SWD or Enhr.?) Docket No | Operator Name: American Warrior, Inc. |
| 11-14-06 11-21-06 12-18-06 | Lease Name: Welsh 3 SWD License No.: 4058 |
| Spud Date or Date Reached TD Completion Date or Recompletion Date | Quarter NW Sec. 30 Twp. 20 S. R. 12 East West |
| necompletion Date | County: Barton Docket No.: D-28,646 |
| INSTRUCTIONS: An original and two conics of this farm hall of the sur- | |
| Ransas 67202, within 120 days of the spud date, recompletion, workove | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, er or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. |
| information of side two of this form will be held confidential for a period of 1 | 2 months if requested in writing and submitted with the form (see rule 22.2 |
| 107 for confidentiality in excess of 12 months). One copy of all wireline logs | and declodist well report shall be attached with this form. ALL CEMENTING |
| TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells | |
| All requirements of the statutes, rules and regulations promulgated to regula | ate the oil and gas industry have been fully complied with and the statements |
| herein are complete and correct to the best of my knowledge. | |
| Signature: // // // // // // // // // // // // // | KCC Office Use ONLY |
| Title: Compliance Coordinator Date: 12-20-06 | |
| Date: | Letter of Confidentiality Received |
| Subscribed and sworn to before me this 20 day of December | If Denied, Yes Date: |
| 20.06. | Wireline Log Received |
| | KUHLMEIER Geologist Report Received RECEIVED |
| | c-State of Kansas UIC Distribution |
| | KCC WICHITA |
| | TO AND THE PROPERTY OF THE PRO |