

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 5-6-47 (of this well) 7/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chevron U.S.A. Inc. OPERATORS LICENSE NO. 4519
ADDRESS P. O. Box 12116, Oklahoma City, OK 73157 PHONE # (405) 949-7000
LEASE (FARM) A. Stahl WELL NO. 1 WELL LOCATION 2970' FSL COUNTY Rooks
2970' FEL
SEC. 21 TWP. 9 RGE. 18 (E) or (W) TOTAL DEPTH 3598 PLUG BACK TD 3460

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8 SET AT 1504 CEMENTED WITH 600 SACKS
CASING SIZE 5-1/2 SET AT 3579 CEMENTED WITH 100 SACKS
PERFORATED AT 3367-69', 3386-88', 3416-18', 3427-29'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE _____
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL See Attached

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No record
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. D. Lambert PHONE # (405) 949-7000

ADDRESS P. O. Box 12116, Oklahoma City, OK 73157

PLUGGING CONTRACTOR N/A LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Michael Mc Carthy
(Operator or Agent)

DATE: March 25, 1987

3-26-87
MAR 26 1987

(u)

State of Kansas



Mike Hayden
 Michael Lennen
 Margalee Wright
 Keith R. Henley
 Judith A. McConnell
 Brian J. Moline

Governor
 Chairman
 Commissioner
 Commissioner
 Executive Secretary
 General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286
 Ph. 316-263-3238

THIS NOTICE

JUN 30 '87

EXPIRES

March 30, 1987
WELL PLUGGING NOTICE

A. Stahl #1
 2970'FSL 2970'FEL
 Sec. 21-09S-18W
 Rooks County

Chevron U.S.A., Inc.
 P. O. Box 12116
 Oklahoma City, OK 73157

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

 Jack McCord, Director

Please contact the district office to review your suggested method of plugging
 DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

 five days prior to plugging the well (KAR-82-3-113).