

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-163-~~95147~~<sup>01558-00-00</sup> (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR OXY USA INC. KCC LICENSE # 5447  
(owner/company name) (operator's)

ADDRESS 110 S. Main #800 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-5624

LEASE Paradise Creek Unit WELL# 301 SEC. 21 T. 9 R. 18 (East West)

E/4 - SW - SE - NE SPOT LOCATION/QQQQ COUNTY Rooks

330 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL      D&A      SWD/ENHR WELL      DOCKET#     

CONDUCTOR CASING SIZE      SET AT      CEMENTED WITH      SACKS

SURFACE CASING SIZE 8-5/8" SET AT 1493' CEMENTED WITH 900 sx SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3576' CEMENTED WITH 150 sx SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 3326' - 3576'

ELEVATION 2168' /      T.D. 3585' PBSD 3570' ANHYDRITE DEPTH       
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD      POOR X CASING LEAK      JUNK IN HOLES     

PROPOSED METHOD OF PLUGGING As per KCC requirements.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why? Not required when well was completed.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J.D. Hininger PHONE# (913) 434-7681

ADDRESS Drawer D City/State Plainville, KS 67663

RECEIVED  
KANSAS CORP. DIV.  
MAR 11 A 9:44  
3-11-96

4)

6/96

PLUGGING CONTRACTOR Express Well Service\* / Allied Cemeting KCC LICENSE # 6426\*  
(company name) (contractor's)  
ADDRESS P.O. Box 426 Victoria, KS\* PHONE # (913) 735-9405

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/4/96 AUTHORIZED OPERATOR/AGENT: Timothy J. Voss Timothy J. Voss  
(signature)



## Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 14, 1996

OXY USA Inc  
110 S Main #800  
Wichita KS 67202

Paradise Creek Unit #301  
API 15-163-N/A  
330 FNL 990 FWL  
Sec. 21-09S-18W  
Rooks County

Dear J.D. Hininger,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200