

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

RECEIVED  
KANSAS CORP COMM  
3-11-96  
1996 MAR 11 A 9:41

**WELL PLUGGING APPLICATION FORM**

(PLEASE TYPE FORM and File ONE Copy)

API # 15-163-95164 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR OXY USA INC. KCC LICENSE # 5447  
(owner/company name) (operator's)

ADDRESS 110 S. Main #800 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-5624

LEASE Rempe "A" WELL# 1 SEC. 21 T. 9 R. 18 (East West)

- NW - SW - SE SPOT LOCATION/QQQQ COUNTY Rooks

990 FEET (in exact footage) FROM S/W (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

**Check One:** OIL WELL X GAS WELL      D&A      SWD/ENHR WELL      DOCKET#     

CONDUCTOR CASING SIZE      SET AT      CEMENTED WITH      SACKS

SURFACE CASING SIZE 8-5/8" SET AT 1496' CEMENTED WITH 540 sx SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3570' CEMENTED WITH 150 sx SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 8 Shots @ 1082-85, PERF @ 3570-3575

ELEVATION 2165' /      T.D. 3575' PBTD 3555' ANHYDRITE DEPTH       
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR      CASING LEAK      JUNK IN HOLE     

PROPOSED METHOD OF PLUGGING As per KCC requirements.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why? Not required when well was completed.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J.D. Hininger PHONE# (913) 434-7681

ADDRESS Drawer D City/State Plainville, KS 67663

4)

PLUGGING CONTRACTOR Express Well Service\* / Allied Cemeting KCC LICENSE # 6426\*

6/96

(company name)

(contractor's)

ADDRESS P.O. Box 426 Victoria, KS\*

PHONE # (913) 735-9405

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

RECEIVED  
KANSAS CORP COMM

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

DATE: 3/4/96 AUTHORIZED OPERATOR/AGENT: Timothy J. Voss

*Timothy J. Voss*

(signature)



## Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 14, 1996

OXY USA Inc  
110 S Main #800  
Wichita KS 67202

Rempe "A" #1  
API 15-163-N/A  
990 ENLS 330 FEL 2310E  
Sec. 21-09S-18W  
Rooks County

Dear J.D. Hininger,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200